



City of Bastrop
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NOTICE IS HEREBY GIVEN OF
THE SPECIAL MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS
THURSDAY, JULY 20, 2017 AT 3:00 P.M.
IN THE COURTROOM AT CITY HALL

AGENDA

1. CALL TO ORDER, INVOCATION AND PLEDGE OF ALLEGIANCE.
2. ROLL CALL/DETERMINE QUORUM.
3. ANNOUNCEMENTS.
4. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON AGENDA.
5. PRESENTATION/DISCUSSION/ACTION—HIRING TONY SAUNDERS AS FINANCIAL ADVISOR.
6. KAY KING, MOREHOUSE ECONOMIC DEVELOPMENT CORPORATION—LIQUOR LICENSE FOR ROMA ITALIAN RESTAURANT.
7. ROBIN WILLIAMS, SIMMON SPORTING GOODS—SUSPENSION OF OPEN CONTAINER LAW JULY 29, 2017 6:00-9:00 P.M. DURING ANNUAL TENT SALE EVENT.
8. RICKY ALLEN ANDERSON—APPOINTMENT OF CITY ATTORNEY, CRIME, MOVING CITY FORWARD.
9. APPOINT CITY ATTORNEYS.
10. LIQUOR LICENSE.
11. DISCUSSION/ACTION—RENAMING EAST MADISON PARK AS THE SMITH-WILSON PARK.
12. DISCUSSION/ACTION—ALLOWING THE MOREHOUSE PARISH SCHOOL BOARD TO HOLD ITS MEETINGS AT CITY HALL.
13. ADJOURN.


HENRY C. COTTON, MAYOR

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN FRONT LOBBY, NORTH AND SOUTH ENTRANCES ON JULY 17, 2017 AT 4:00 P.M.


SANDRA GOLEMAN, CITY CLERK


CHARISSA ANNETTE HOLMES #77024