



City of Bastrop
 www.cityofbastrop.com
 Post Office Box 431
 Bastrop, Louisiana 71221-0431
 Phone: (318) 283-0250
 Fax: (318) 283-3335

NOTICE IS HEREBY GIVEN OF
 THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS
 THURSDAY, MARCH 9, 2023, AT 6:00 P.M.
 IN THE COURTROOM AT CITY HALL

AGENDA

1. CALL TO ORDER ROLL CALL/DETERMINE QUORUM.
2. INVOCATION AND PLEDGE OF ALLEGIANCE.
3. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON THE AGENDA.
4. APPOINT CITY ATTORNEY.
5. ANNOUNCEMENTS.
6. APPROVE PREVIOUS MINUTES—REGULAR MEETING FEBRUARY 9, 2023.
7. RECESS TO SALES TAX DISTRICT NO. 1 MEETING.
8. RESUME REGULAR MEETING.
9. ROLL CALL TO DETERMINE A QUORUM.
10. CONSIDERATION OF AND ACTION ON REPORTS OF COMMITTEES APPOINTED OF THE GOVERNING BODY.
11. REPORTS OF CITY OFFICIALS OR EMPLOYEES REQUIRED BY LAW OR BY ACTION OF THE GOVERNING BODY.
 - a. FINANCE COMMITTEE REPORT—RESOLUTION 23-2030—BILLS AND CLAIMS FOR THE MONTH OF FEBRUARY 2023.
12. ACTION ON ORDINANCE AND RESOLUTIONS INTRODUCED AT PREVIOUS MEETINGS.
 - a. ORDINANCE 2023-4269—AN ORDINANCE TO AMEND SECTION 5-12 OF THE CODE OF ORDINANCES TO PROHIBIT THE KEEPING OF HORSES, MULES, SWINE, COWS, GOATS AND LIKE ANIMALS WITHIN THE CLITY LIMITS OF BASTROP.
13. OTHER UNFINISHED BUSINESS.
14. INTRODUCTION OF AND PERMITTED ACTION ON PROPOSED ORDINANCES AND RESOLUTIONS.
15. OTHER NEW BUSINESS.
 - a. DISCUSSION/ACTION—REQUEST TO PURCHASE PROPERTY AT 1905 TUCSON.
 - b. RESOLUTION 23-2031—A RESOLUTION AUTHORIZING PREPARATION AND SUBMITTAL OF AN APPLICATION TO THE LOUISIANA DEPARTMENT OF HEALTH (LDH), OFFICE OF PUBLIC HEALTH, COPHJ AGENCY FOR THE DRINKING WATER STATE REVOLVING FUND (“DWSRF”) LEAD SERVICE LINE REPLACEMENT GRANT.
 - c. RESOLUTION 23-2032—PROVIDING FOR CANVASSING THE RETURNS AND DECLARING THE RESULTS OF THE SPECIAL ELECTION IN THE CITY OF BASTROP, STATE OF LOUISIANA, ON SATURDAY, DECEMBER 10, 2022.
 - d. APRIL HILL—MLK SOUTH, CARBON PLANT ROAD, MLK SEWER.
16. ADJOURN.

Betty Alford-Olive
 BETTY ALFORD-OLIVE, MAYOR

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE COURT ROOM, ON MARCH 9, 2023, AT 5:00 P.M. IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN FRONT LOBBY, NORTH, AND SOUTH ENTRANCES ON MARCH 7, 2023, 10:00 A.M.

Sandra Goleman
 SANDRA GOLEMAN, CITY CLERK

Charissa Annette Holmes
 CHARISSA ANNETTE HOLMES, #77024



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**NOTICE IS HEREBY GIVEN OF A SPECIAL MEETING OF
SALES TAX DISTRICT NO. 1 MEETING
THURSDAY, MARCH 9 2023, AT 6:00 P.M.
IN THE COURTROOM AT CITY HALL**


AGENDA

1. CALL TO ORDER.
2. ROLL CALL TO DETERMINE A QUORUM.
3. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON AGENDA.
4. APPROVE PREVIOUS MINUTES JULY 14, 2023.
5. RESOLUTION 23-2032 (BST 131)—A RESOLUTION PROVIDING FOR CANVASSING THE RETURNS AND DECLARING THE RESULTS OF THE SPECIAL ELECTION HELD IN THE SALES TAX DISTRICT NO. 1 OF THE CITY OF BASTROP, STATE OF LOUISIANA, ON SATURDAY, DECEMBER 10, 2022 AND TO PROMULGATE THE RESULTS THEREOF.
6. ADJOURN.


BETTY ALEFORD-OLIVE, PRESIDENT

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN FRONT LOBBY, NORTH AND SOUTH ENTRANCES ON MARCH 7, 2023, AT 10:00 A.M.


SANDRA GOLEMAN, SECRETARY/TREASURER


CHARISSA ANNETTE HOLMES, #77024