



City of Bastrop  
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**NOTICE IS HEREBY GIVEN OF  
 THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS  
 THURSDAY, OCTOBER 8, 2020 AT 6:00 P.M.  
 IN THE COURTROOM AT CITY HALL**

**AGENDA**

1. CALL TO ORDER, INVOCATION AND PLEDGE OF ALLEGIANCE.
2. ROLL CALL/DETERMINE QUORUM.
3. ANNOUNCEMENTS.
4. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON AGENDA.
5. APPROVE PREVIOUS MINUTES—REGULAR MEETING SEPTEMBER 10, 2020.
6. FINANCE COMMITTEE REPORT—RESOLUTION 19-1917—BILLS AND CLAIMS FOR THE MONTH SEPTEMBER 2020.
7. JUDGE JAY MCELLEN—CANDIDATE FOR SUPREME COURT DISTRICT 4.
8. RESOLUTION 20-1919—A RESOLUTION ORDERING AND CALLING A SPECIAL ELECTION TO BE HELD IN THE CITY OF BASTROP, STATE OF LOUISIANA, TO AUTHORIZE THE LEVY AND COLLECTION OF A SPECIAL TAX THEREIN; MAKING APPLICATION TO THE STATE BOND COMMISSION AND PROVIDING FOR OTHER MATTERS IN CONNETION THEREWITH.
9. RESOLUTION 20-1918—COMMENDING DISTRICT CHIEF WILLIAM LEE JONES UPON RETIREMENT WITH THE BASTROP FIRE DEPARTMENT.
10. RESOLUTION 20-1920—A RESOLUTION ALLOWING THE TWO MEMBERS ELECTED BY THE FIRE AND POLICE DEPARTMENTS AS PROVIDED IN PARAGRAPH (B)(1)(C) OF THIS SECTION OF R.S. 33:2536 SHALL NOT BE REQUIRED TO BE RESIDENTS OR QUALIFIED VOTERS OF THE CITY OF BASTROP, MOREHOUSE PARISH AREA IN WHICH THEY ARE APPOINTED TO SERVE.
11. RESOLUTION 20-1921—A RESOLUTION AUTHORIZING THE MAYOR TO MAKE APPLICATION TO LOUISIANA PUBLIC SERVICE COMMISSION’S ENERGY EFFICIENCY PROGRAM FOR PUBLIC ENTITIES TO MAKE FACILITISE MORE ENERGY-EFFICIENT THROUGH LED LIGHTING, HVAC UPGRADES AND OTHER IMPROVEMENTS.
12. RESOLUTION 20-1922—FY 2021-2026 AVIATION PRIORITY PROGRAM FUNDING WITH THE LOUISIANA DEPARTMENT OF TRANSPORTATION AND DEVELOPMENT, DIVISION OF AVIATION.
13. APPOINT MEMBER TO THE BASTROP PLANNING AND ZONING COMMISSION.
14. APPOINT MEMBER TO THE BASTROP MUNICIPAL FIRE AND POLICE CIVIL SERVICE. BOARD.
15. DISCUSSION/ACTION - PERMISSION TO PURCHASE (1) ABI FORCE Z23SLT “LASER READY” WITH TWEELS
16. DISCUSSION/ACTION—PERMISSION TO PURCHASE M25G AIR CURTAIN DESTRUCTOR.
17. ADJOURN.

  
 HENRY C. COTTON, MAYOR

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE COURT ROOM, ON SEPTEMBER 10, 2020, AT 6:00 P.M.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

If you choose to not attend the meeting in person as space is limited to 72 people, please register for City of Bastrop - Meeting of the Mayor and Alderpersons on October 8, 2020 6:00 PM CDT at: <https://attendee.gotowebinar.com/register/8427315030757-956622>.

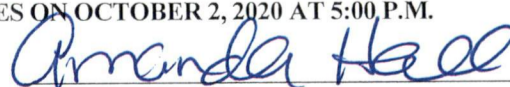
After registering, you will receive a confirmation email containing information about joining the webinar.

Please register for City of Bastrop LA—Meeting of the Mayor and Alderpersons by OCTOBER 8, 2020 1:00 PM CDT at: <https://attendee.gotowebinar.com/register/8427315030757-956622>.

Participants can use their telephone or computer mic & speakers (VoIP) or call in at: 1 (213) 929-4232 and must enter: AUDIO PIN 925-230-397 as the audio access code. ALL ATTENDEES WILL BE MUTED.

NOTICE POSTED IN FRONT LOBBY, NORTH, AND SOUTH ENTRANCES ON OCTOBER 2, 2020 AT 5:00 P.M.

  
 SANDRA GOLEMAN, CITY CLERK

  
 AMANDA HALL, # 90687