



City of Bastrop
 www.cityofbastrop.com
 Post Office Box 431
 Bastrop, Louisiana 71221-0431
 Phone: (318) 283-0250
 Fax: (318) 283-3335

NOTICE IS HEREBY GIVEN OF
 THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS
 THURSDAY, APRIL 13, 2023, AT 6:00 P.M.
 IN THE COURTROOM AT CITY HALL

AGENDA

1. CALL TO ORDER ROLL CALL/DETERMINE QUORUM.
2. INVOCATION AND PLEDGE OF ALLEGIANCE.
3. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON THE AGENDA.
4. ANNOUNCEMENTS.
5. APPROVE PREVIOUS MINUTES—REGULAR MEETING MARCH 9, 2023.
6. CONSIDERATION OF AND ACTION ON REPORTS OF COMMITTEES APPOINTED OF THE GOVERNING BODY.
7. REPORTS OF CITY OFFICIALS OR EMPLOYEES REQUIRED BY LAW OR BY ACTION OF THE GOVERNING BODY.
 - a. FINANCE COMMITTEE REPORT—RESOLUTION 23-2034—BILLS AND CLAIMS FOR THE MONTH OF MARCH 2023.
8. ACTION ON ORDINANCE AND RESOLUTIONS INTRODUCED AT PREVIOUS MEETINGS.
 - a. ORDINANCE 2023-4269—AN ORDINANCE TO AMEND SECTION 5-12 OF THE CODE OF ORDINANCES TO PROHIBIT THE KEEPING OF HORSES, MULES, SWINE, COWS, GOATS AND LIKE ANIMALS WITHIN THE CITY LIMITS OF BASTROP.
9. OTHER UNFINISHED BUSINESS.
10. INTRODUCTION OF AND PERMITTED ACTION ON PROPOSED ORDINANCES AND RESOLUTIONS.
11. OTHER NEW BUSINESS.
 - a. EXECUTIVE SESSION – (UNLESS ELECTED BY RONALD WILHITE TO OCCUR IN OPEN MEETING).
 - b. DISCUSSION/ACTION – RONALD WILHITE’S EMPLOYMENT ISSUES.
 - c. APRIL HILL – MLK SOUTH AND CARBON PLANT ROAD.
 - d. ROSE-MARIE BAKER—CONTINUING CODE VIOLATIONS AT 1403 COUNTRY CLUB ROAD, BASTROP, LA.
 - e. DISCUSSION/ACTION—PERMISSION TO ADVERTISE FOR BIDS FOR SURVEILLANCE CAMERAS FOR BASTROP POLICE DEPARTMENT.
 - f. DISCUSSION/ACTION—PERMISSION TO ADVERTISE FOR BIDS FOR HAY CUTTING AT INDUSTRIAL PARK.
 - g. RESOLUTION 23-2035—A RESOLUTION AUTHORIZING THE CITY OF BASTROP, LOUISIANA, TO ADOPT THE AD VALOREM MILLAGE RATES FOR TAX YEAR 2023.
 - h. RESOLUTION 23-2036 – A RESOLUTION DESIGNATING APRIL 10 – APRIL 14, 2023, AS NATIONAL COMMUNITY DEVELOPMENT A STRONG RELATIONSHIP BETWEEN THE CITY OF BASTROP, LOUISIANA AND ITS RESIDENTS.
 - i. RESOLUTION 23-2037 – A RESOLUTION TO CONSENT TO A TRANSFER OF TELECOMMUNICATIONS PERMIT WITH UNITI NATIONAL LLC.
 - j. ORDINANCE 23-4270—AN ORDINANCE TO AUTHORIZE THE ACT OF SALE BY THE CITY OF BASTROP TO SELL ADJUDICATED PROPERTY DESCRIBED AS PARCEL 0091200000012: LOT 12 OF RESURVEY OF ALMEN HYDE TRACT AND LOT 3 OF ALMEN HYDE SUBDIVISION AS RECORDED IN PLAT BOOK 1, IN ACCORDANCE WITH LA R.S. 47: 2202 ET SEQ. AND TO AUTHORIZE THE MAYOR OF BASTROP TO SIGN ALL NECESSARY DOCUMENTS AND TO ADDRESS OTHER MATTERS RELATIVE THERETO.
 - k. RANDY CARPENTER – PARKS & RECREATION.
12. ADJOURN.

BETTY ALFORD-OLIVE, MAYOR

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE COURT ROOM, ON APRIL 13, 2023, AT 5:00 P.M.

FURTHER NOTICE IS GIVEN OF A HEARING REGARDING ORDINANCE 23-4269 WILL BE HELD IN THE COURTROOM AT BASTROP CITY HALL ON APRIL 13, 2023 AT 5:45 P.M.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN FRONT LOBBY, NORTH, AND SOUTH ENTRANCES ON APRIL 11, 2023, 9:00 A.M.

SANDRA GOLEMAN, CITY CLERK

CHARISSA ANNETTE HOLMES, #77024