



City of Bastrop

www.cityofbastrop.com
Post Office Box 431
Bastrop, Louisiana 71221-0431
Phone: (318) 283-0250
Fax: (318) 283-3335

NOTICE IS HEREBY GIVEN OF SPECIAL MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS FRIDAY, MARCH 20, 2020 AT 6:00 P.M. IN THE COURTROOM AT CITY HALL

AGENDA

1. CALL TO ORDER, INVOCATION AND PLEDGE OF ALLEGIANCE.
2. ROLL CALL/DETERMINE QUORUM.
3. ANNOUNCEMENTS
4. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON AGENDA.
5. RESOLUTION 20-1888—A RESOLUTION RECOGNIZING AND ADOPTING BY REFERENCE GOVERNOR JOHN BEL EDWARDS' PROCLAMATIONS REGARDING THE COVID-19 AND AUTHORIZING THE CITY OF BASTROP THROUGH ITS MAYOR TO ESTABLISH COMPLIANCE THERETO AND IN ADDITION TO THE MAYOR TO ESTABLISH COMPLIANCE THERETO AND IN ADDITION TO THE SAME AUTHORIZING THE MAYOR TO PRUDENTLY TAKE NECESSARY ACTION DURING THE PERIOD OF THE EMERGENCY SO DECLARED.
6. ADJOURN.



HENRY C. COTTON, MAYOR

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE IS ALSO GIVEN THAT PUBLIC COMMENTS RELATING TO ITEMS ON THE AGENDA SHOULD BE SENT TO: 318-281-5783 (FAX), or to 318-283-0250 (VOICE) BY 3:00 P.M.

If you choose to not attend the meeting in person as space is limited to 50 persons, please register for City of Bastrop - Meeting of the Mayor and Alderpersons on Mar 20, 2020 6:00 PM CDT at: <https://attendee.gotowebinar.com/register/7992019474971817997>.

After registering, you will receive a confirmation email containing information about joining the webinar.

NOTICE POSTED IN FRONT LOBBY, NORTH AND SOUTH ENTRANCES ON MARCH 19, 2020 AT 4:30 P.M.



SANDRA GOLEMAN, CITY CLERK



CHARISSA ANNETTE HOLMES, #77024