



City of Bastrop  
 www.cityofbastrop.com  
 Post Office Box 431  
 Bastrop, Louisiana 71221-0431  
 Phone: (318) 283-0250  
 Fax: (318) 283-3335

NOTICE IS HEREBY GIVEN OF  
 THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS  
 WEDNESDAY, NOVEMBER 10, 2021, AT 6:00 P.M.  
 IN THE COURTROOM AT CITY HALL

AGENDA

1. CALL TO ORDER ROLL CALL/DETERMINE QUORUM.
2. INVOCATION AND PLEDGE OF ALLEGIANCE.
3. ANNOUNCEMENTS.
4. APPROVE PREVIOUS MINUTES—REGULAR MEETING OCTOBER 14, 2021.
5. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON AGENDA.
6. CONSIDERATION OF AND ACTION ON REPORTS OF COMMITTEES APPOINTED OF THE GOVERNING BODY.
7. REPORTS OF CITY OFFICIALS OR EMPLOYEES REQUIRED BY LAW OR BY ACTION OF THE GOVERNING BODY.
  - a. FINANCE COMMITTEE REPORT—RESOLUTION 21-1978—BILLS AND CLAIMS FOR THE MONTH OF OCTOBER 2021.
8. ACTION ON ORDINANCE AND RESOLUTIONS INTRODUCED AT PREVIOUS MEETINGS.
  - a. ORDINANCE 21-4261—AN ORDINANCE AUTHORIZING THE BORROWING BY THE CITY OF BASTROP, STATE OF LOUISIANA (THE "CITY"), OF NOT EXCEEDING SEVEN HUNDRED THOUSAND DOLLARS (\$700,000) BY THE ISSUANCE OF ITS REVENUE ANTICIPATION NOTE, SERIES 2021; PROVIDING FOR THE PAYMENT THEREON; PROVIDING FOR A PLEDGE AND DEDICATION OF TAXES AND OTHER REVENUES OF SAID CITY OF SECURITY AND PAYMENT THEREOF IN PRINCIPAL AND INTEREST; AND OTHER MATTERS IN CONNECTION THEREWITH.
9. OTHER UNFINISHED BUSINESS.

10. INTRODUCTION OF AND PERMITTED ACTION ON PROPOSED ORDINANCES AND RESOLUTIONS.

11. OTHER NEW BUSINESS.
  - a. RICKY ALLEN ANDERSON—BASTROP CITY ATTORNEY, BASTROP POLICE DEPARTMENT AND BASTROP CIVIL SERVICE BOARD.
  - b. RESOLUTION 21-1979—COMMENDING PAMELA DUNCAN UPON RETIREMENT WITH THE CITY OF BASTROP FIRE DEPARTMENT.
  - c. RESOLUTION 21-1980—COMMENDING SHIELA HUNDLEY UPON RETIREMENT WITH THE CITY OF BASTROP CITY COURT.
  - d. RESOLUTION 21-1981—A RESOLUTION AUTHORIZING THE CITY OF BASTROP THROUGH ITS MAYOR TO MAKE APPLICATION FOR THE FY 2022 LOUISIANA COMMUNITY DEVELOPMENT PROGRAM FOR A GRANT IN ORDER TO MAKE IMPROVEMENTS TO THE CITY SEWER COLLECTION SYSTEM—THE UNITY AREA LIFT STATION.
  - e. LIQUOR LICENSES.

BETTY ALFORD-OLIVE, MAYOR

12. ADJOURN.

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE COURT ROOM, ON NOVEMBER 10, 2021, AT 5:00 P.M.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN FRONT LOBBY, NORTH, AND SOUTH ENTRANCES ON NOVEMBER 1, 2021, AT 4:30 P.M.

SANDRA GOLEMAN, CITY CLERK

CHARISSA ANNETTE HOLMES, #77024