

**WHEELCHAIR**

**ACCESSIBLE**

City of Bastrop

**www.cityofbastrop.com**

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**NOTICE IS HEREBY GIVEN OF**

**THE SPECIAL MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS**

**THURSDAY, SEPTEMBER 23, 2021, AT 5:30 P.M.**

**IN THE COURTROOM AT CITY HALL**

**AGENDA**

1. **CALL TO ORDER ROLL CALL/DETERMINE QUORUM.**
2. **INVOCATION AND PLEDGE OF ALLEGIANCE.**
3. **RESOLUTION 21-1970—A RESOLUTION DECLARING PROPERTY LOCATED ADJACENT TO LANDFILL (60.63 ACRES) BASTROP, LOUISIANA (MER ROUGE ROAD/GRABAULT ROAD/CUT OFF ROAD/NI ECKLES ROAD) NO LONGER NEEDED FOR PUBLIC USE; AUTHORIZING THE SALE OF THE PROPERTY BY OBTAINING SEALED BIDS: AUTHORIZING THE EMPLOYMENT OF PHILLIP LESTER, ATTORNEY AT LAW TO PROVIDE BY OBTAINING SEALED BIDS; AUTHORIZING THE EMPLOYMENT OF PHILLIP LESTER, ATTORNEY AT LAW TO PROVIDE THE LEGAL SERVICES FOR THE SALE OF PROPERTY FOR THE MINIMUM BID FOR THE APPRAISED AMOUNT, COST OF APPRAISAL AND LEGAL SERVICES IN ACCORDANCE WITH THE LAW.**
4. **RESOLUTION 21-1971—A RESOLUTION ALLOWING THE CONSTRUCTION OF RESIDENTIAL HOUSING AS A PLANNED DEVELOPMENT AS DESCRIBED IN 16.2.12 OF THE ZONING DEVELOPMENT CODE OF UNDEVELOPED LAND LOCATED NORTH OF HIGHWAY 165, AND EAST OF EDWIN STREET ALONG MER ROUGE ROAD BE DESIGNATED AS A PLANNED DEVELOPMENT.**
5. **ADJOURN.**

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 **BETTY ALFORD-OLIVE, MAYOR**

**IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.**

**NOTICE POSTED IN FRONT LOBBY, NORTH, AND SOUTH ENTRANCES ON SEPTEMBER 20, 2021, AT 4:00 P.M.**

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 **SANDRA GOLEMAN, CITY CLERK CHARISSA ANNETTE HOLMES, #77024**

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