



City of Bastrop  
www.cityofbastrop.com  
Post Office Box 431  
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**NOTICE IS HEREBY GIVEN OF  
THE SPECIAL MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS  
WEDNESDAY, AUGUST 30, 2023, AT 5:30 P.M.  
IN THE COURTROOM AT CITY HALL**

**AGENDA**

1. CALL TO ORDER, INVOCATION AND PLEDGE OF ALLEGIANCE.
2. ROLL CALL/DETERMINE QUORUM.
3. ANNOUNCEMENTS.
4. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON THE AGENDA.
5. APPOINT CITY AUDITOR.
6. LITTER ABATEMENT.
7. DISCUSSION—UPDATE ON MOWING.
8. DISCUSSION/ACTION—TALL UNCUT GRASS, LITTER PROBLEM, RENTING/LEASING TRACTOR/MOWER.
9. ADJOURN.

  
BETTY ALFORD-OLIVE, MAYOR

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN FRONT LOBBY, NORTH, AND SOUTH ENTRANCES ON AUGUST 28, 2023, AT 4:30 P.M.

  
SANDRA GOLEMAN, CITY CLERK

  
CHARISSA ANNETTE HOLMES #77024