



City of Bastrop
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NOTICE IS HEREBY GIVEN OF
 THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS
 THURSDAY, DECEMBER 13, 2018 AT 6:00 P.M.
 IN THE COURTROOM AT CITY HALL

AGENDA

1. CALL TO ORDER, INVOCATION AND PLEDGE OF ALLEGIANCE.
2. ROLL CALL/DETERMINE QUORUM.
3. ANNOUNCEMENTS.
4. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON AGENDA.
5. APPROVE PREVIOUS MINUTES—REGULAR MEETING NOVEMBER 8, 2018.
6. FINANCE COMMITTEE REPORT, RESOLUTION 18-1810—BILLS AND CLAIMS FOR THE MONTH OF NOVEMBER 2018.
7. REVENUE AND EXPENSE REPORT, OCTOBER AND NOVEMBER 2018.
8. MR. RICKY ALLEN ANDERSON—TRASH AT CITY PROPERTY, OLD DITTO BUILDING.
9. MS. ROSE THOMPSON—MAYOR AND DUTIES AS MAYOR, PAYING POLICIES, DRUGS AND KILLING, CITY ATTORNEY.
10. MR. RICHARD WINDER, PEOPLE UNITED OF LOUISIANA, LLC—SPECIAL USE PERMIT FOR 1104 RIIS.
11. RESOLUTION 18-1811—A RESOLUTION COMMENDING JOSHUA MORRISON UPON RETIREMENT AS CAPTAIN WITH THE BASTROP FIRE DEPARTMENT.
12. RESOLUTION 18-1812—A RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF BASTROP, LOUISIANA TO ENTER INTO A COMPUTER MAINTENANCE AGREEMENT WITH INSPIRE TECHNOLOGY GROUP AND PROVIDING FOR OTHER MATTERS IN CONNECTION THEREWITH.
13. RESOLUTION 18-1813—A RESOLUTION DECLARING CERTAIN MOVABLE PROPERTY NO LONGER NEEDED FOR PUBLIC USE; AUTHORIZING THE SALE OF EACH MOVABLE PROPERTY AT PUBLIC AUCTION; AUTHORIZING THE EMPLOYMENT OF A LICENSED AUCTIONEER, JERRY WOMACK AUCTION GROUP, FOR SUCH AUCTION SALE AND PROVIDING FOR PUBLICATION IN ACCORDANCE WITH THE LAW.
14. ORDINANCE 18-4251—AN ORDINANCE TO SUPPLEMENT THE COMPILED ORDINANCES OF THE CITY OF BASTROP TO ADD PROVISIONS GOVERNING THE BASTROP FIRE DEPARTMENT AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.
15. DISCUSSION/ACTION—PURCHASE USED FIRE TRUCK.
16. LIQUOR LICENSES.
17. ADJOURN.


 HENRY C. COTTON, MAYOR

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE MAYOR'S CONFERENCE ROOM, ON DECEMBER 13, 2018, AT 5:00 P.M.

FURTHER NOTICE IS GIVEN OF A HEARING REGARDING ORDINANCE 18-4251 TO BE HELD IN THE COURT ROOM AT CITY HALL ON DECEMBER 13, 2018 AT 5:45 P.M.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN FRONT LOBBY, NORTH AND SOUTH ENTRANCES ON DECEMBER 12, 2018 AT 3:00 P.M.


 SANDRA GOLEMAN, CITY CLERK


 CHARISSA ANNETTE HOLMES, #77024