



City of Bastrop  
 www.cityofbastrop.com  
 Post Office Box 431  
 Bastrop, Louisiana 71221-0431  
 Phone: (318) 283-0250  
 Fax: (318) 283-3335

**NOTICE IS HEREBY GIVEN OF  
 THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS  
 THURSDAY, MAY 9, 2019 AT 6:00 P.M.  
 IN THE COURTROOM AT CITY HALL  
 202 EAST JEFFERSON AVENUE  
 BASTROP, LOUISIANA 71220**

**AGENDA**

1. CALL TO ORDER, MOMENT OF SILENCE, INVOCATION AND PLEDGE OF ALLEGIANCE.
2. ROLL CALL/DETERMINE QUORUM.
3. ANNOUNCEMENTS—NOTICE OF INTENT TO CALL ELECTION.
4. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON AGENDA.
5. APPROVE PREVIOUS MINUTES—REGULAR MEETING APRIL 11, 2019 AND SPECIAL MEETING MAY 1, 2019.
6. FINANCE COMMITTEE REPORT, RESOLUTION 19-1830—BILLS AND CLAIMS FOR THE MONTH OF APRIL 2019.
7. REVENUE AND EXPENSE REPORT, MARCH 2019.
8. RESOLUTION 19-1831—A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF BASTROP, STATE OF LOUISIANA TO EXECUTE AN INTERGOVERNMENTAL COOPERATIVE AGREEMENT BETWEEN THE LOUISIANA DEPARTMENT OF TRANSPORTATION AND DEVELOPMENT TO EXCHANGE NAFF AVENUE, AIRPORT ROAD AND MARLATT STREET FOR ELM STREET, HARRINGTON STREET AND VAN AVENUE.
9. RESOLUTION 19-1832—A RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF BASTROP, LOUISIANA TO AUTHORIZE THE MAYOR TO SIGN AN ACT OF DONATION FOR PROPERTY ADJACENT TO RALPH GEORGE PARK, BASTROP, LOUISIANA.

10. ADJOURN.

  
 HENRY C. COTTON, MAYOR

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE MAYOR'S CONFERENCE ROOM, ON MAY 9, 2019, AT 5:00 P.M.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN FRONT LOBBY, NORTH AND SOUTH ENTRANCES ON MAY 6, 2019 AT 10:00 A.M.

  
 SANDRA GOLEMAN, CITY CLERK

  
 CHARISSA ANNETTE HOLMES, #77024