

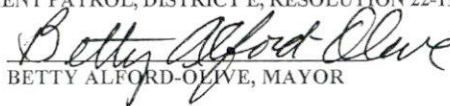


City of Bastrop
 www.cityofbastrop.com
 Post Office Box 431
 Bastrop, Louisiana 71221-0431
 Phone: (318) 283-0250
 Fax: (318) 283-3335

NOTICE IS HEREBY GIVEN OF
 THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS
 THURSDAY, OCTOBER 13, 2022, AT 6:00 P.M.
 IN THE COURTROOM AT CITY HALL

AGENDA

1. CALL TO ORDER ROLL CALL/DETERMINE QUORUM.
2. INVOCATION AND PLEDGE OF ALLEGIANCE.
3. ANNOUNCEMENTS.
4. APPROVE PREVIOUS MINUTES—REGULAR MEETING SEPTEMBER 8, 2022 AND SPECIAL MEETING SEPTEMBER 29, 2022.
5. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON AGENDA.
6. CONSIDERATION OF AND ACTION ON REPORTS OF COMMITTEES APPOINTED OF THE GOVERNING BODY.
7. REPORTS OF CITY OFFICIALS OR EMPLOYEES REQUIRED BY LAW OR BY ACTION OF THE GOVERNING BODY.
 - a. FINANCE COMMITTEE REPORT—RESOLUTION 22-2017—BILLS AND CLAIMS FOR THE MONTH OF SEPTEMBER 2022.
8. ACTION ON ORDINANCE AND RESOLUTIONS INTRODUCED AT PREVIOUS MEETINGS.
9. OTHER UNFINISHED BUSINESS.
10. INTRODUCTION OF AND PERMITTED ACTION ON PROPOSED ORDINANCES AND RESOLUTIONS.
 - a. ORDINANCE 22-4267—AN ORDINANCE ADOPTING A PLAN OF REAPPORTIONMENT FOR THE BOARD OF ALDERMAN OF THE CITY OF BASTROP, LOUISIANA BASED ON THE 2020 DECINNIAL CENSUS COUNT.
 - b. RESOLUTION 22-2018—A RESOLUTION OF SUPPORT FOR A GRANT THROUGH THE LOCAL GOVERNMENTAL ASSISTANCE PROGRAM (LGAP) FY 2022-2023 TO MAKE APPLICATION, EXECUTE AND ENTER INTO A COOPERATIVE ENDEAVOR AGREEMENT WITH THE STATE OF LOUISIANA FOR FUNDS TO PURCHASE A CODE ENFORCEMENT VEHICLE.
11. OTHER NEW BUSINESS
 - a. DISCUSSION/ACTION—BIDS FOR FLOOR FOR DOTSON PARK GYM.
 - b. DISCUSSION/ACTION—PERMISSION TO ADVERTISE FOR BIDS FOR TWO (2) TRACTORS WITH MOWERS.
 - c. DISCUSSION/ACTION—PERMISSION TO ADVERTISE FOR POLICE BODY CAMERAS.
 - d. LIQUOR LICENSES.
 - e. DISCUSSION/ACTION—BIDS FOR 2016 STREET REHABILITATION—PHASE II.
 - f. RICKY ALLEN ANDERSON—CITY OF BASTROP/SUPPLEMENT PATROL, DISTRICT E, RESOLUTION 22-1993.
12. ADJOURN.


 BETTY ALFORD-OLIVE, MAYOR

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE COURT ROOM, ON OCTOBER 13, 2022, AT 5:00 P.M.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN FRONT LOBBY, NORTH, AND SOUTH ENTRANCES ON OCTOBER 10, 2022, 4:45 P.M.


 SANDRA GOLEMAN, CITY CLERK


 CHARISSA ANNETTE HOLMES, #77024