



City of Bastrop www.cityofbastrop.com Post Office Box 431 Bastrop, Louisiana 71221-0431 Phone: (318) 283-0250 Fax: (318) 283-3335

## NOTICE IS HEREBY GIVEN OF THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS THURSDAY, JUNE 9, 2022, AT 6:00 P.M. IN THE COURTROOM AT CITY HALL

## AGENDA

- 1. CALL TO ORDER ROLL CALL/DETERMINE QUORUM.
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE.
- 3. ANNOUNCEMENTS.
- 4. APPROVE PREVIOUS MINUTES—REGULAR MEETING MAY 12, 2022.
- 5. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON AGENDA.
- 6. CONSIDERATION OF AND ACTION ON REPORTS OF COMMITTEES APPOINTED OF THE GOVERNING BODY.
- 7. REPORTS OF CITY OFFICIALS OR EMPLOYEES REQUIRED BY LAW OR BY ACTION OF THE GOVERNING BODY.
  - a. JAMIE MAYO, M5 CONSULTING GROUP, KAY KING, MEDC—UPDATE ON MARKETING THE CITY OF BASTROP.
- 8. FINANCE COMMITTEE REPORT—RESOLUTION 22-2000—BILLS AND CLAIMS FOR THE MONTH OF MAY 2022.
- 9. ACTION ON ORDINANCE AND RESOLUTIONS INTRODUCED AT PREVIOUS MEETINGS.
  - a. ORDINANCE, 22-4263—AN ORDINANCE TO AUTHORIZE AN ACT OF SALE BY THE CITY OF BASTROP TO SELL OF ADJUDICATED PROPERTY DESCRIBED AS PARCEL 00900002000GG: A LOT IN THE TOWN OF BASTROP BEGINNING ON THE SOUTH LINE OF PRUETT LOT NO. 8 AT THE SW CORNER OF C.N. DALTON LOT, THENCE NORTHWARD 209 FEET TO N.E. CORNER, THENCE WESTERLY ON S. 80 DEG. W. ABOUT 100 FEET, THENCE EAST ABOUT 100 FEET TO POB, IN ACCORDANCE WITH LA R.S. 47:2202 ET SEQ. AND TO AUTHORIZE THE MAYOR OF BASTROP TO SIGN ALL NECESSARY DOCUMENTS AND TO ADDRESS THEIR MATTERS RELATIVE THERETO.

## 10. OTHER UNFINISHED BUSINESS.

- 11. INTRODUCTION OF AND PERMITTED ACTION ON PROPOSED ORDINANCES AND RESOLUTIONS.
  - a. RESOLUTION 22-2001—A RESOLUTION AUTHORIZING THE CITY OF BASTROP, LA TO ADOPT THE AD VALOREM RATES FOR TAX YEAR 2022.
  - b. RESOLUTION 22-2002—RESIDENTIAL ANTIDISPLACEMENT AND RELOCATION ASSISTANCE PLAN UNDER SECTION 104 (D) OF THE HOUSING AND COMMUNITY DEVELOPMENT ACT OF 1974, AS AMENDED.
  - c. RESOLUTION 22-2003—A RESOLUTION COMMENDING THOMAS CROWDER UPON RETIREMENT AS CHIEF WITH THE BASTROP FIRE DEPARTMENT.
  - d. RESOLUTION 22-2004—A RESOLUTION COMMENDING JACQUELINE HIGGINBOTHAM UPON RETIREMENT AS AN ADMINISTRATIVE CLERK WITH THE BASTROP POLICE DEPARTMENT.

## 12. OTHER NEW BUSINESS.

- a. PATRICIA BORDELON, NANCY SHAW-MAY MADNESS 2023.
- b. RICKY ALLEN ANDERSON—ATTORNEY GENERAL MAY 12, 2022, LETTER OF REQUEST.
- c. DISCUSSION/ACTION—CHOOSE AN OFFICIAL LEGAL JOURNAL.
- d. DISCUSSION/ACTION—DISCUSSION/ACTION, PERMISSION TO ADVERTISE FOR BIDS FOR DRIVER'S LICENSE BUILDING.
- e. DISCUSSION/ACTION—PERMISSION TO PURCHASE FOUR (4) LAZER Z E SERIES 25 H P MOWERS FOR PUBLIC WORKS CEMETERY AND PARKS DEPARTMENTS.
- f. DISCUSSION/ACTION—PERMISSION TO PURCHASE DISPATCH RADIOS FOR THE BASTROP POLICE DEPARTMENT.

13. ADJOURN.

BETTY ALFORD-OLIVE, MAYOR

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE COURT ROOM, ON MAY 12, 2022 AT 5:00 P.M.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN FRONT LOBBY, NORTH, AND SOUTH ENTRANCES ON JUNE 3, 2022, AT 4:45 P.M.

SANDRA GOLÉMAN, CITY CLERK

CHARISSA ANNETTE HOLMES, #77024