



City of Bastrop  
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**NOTICE IS HEREBY GIVEN OF  
THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS  
THURSDAY, MARCH 14, 2019 AT 6:00 P.M.  
IN THE COURTROOM AT CITY HALL**

**AGENDA**

1. CALL TO ORDER, MOMENT OF SILENCE, INVOCATION AND PLEDGE OF ALLEGIANCE.
2. ROLL CALL/DETERMINE QUORUM.
3. ANNOUNCEMENTS.
4. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON AGENDA.
5. APPROVE PREVIOUS MINUTES—REGULAR MEETING FEBRUARY 14, 2019.
6. FINANCE COMMITTEE REPORT, RESOLUTION 19-1824—BILLS AND CLAIMS FOR THE MONTH OF FEBRUARY 2019.
7. REVENUE AND EXPENSE REPORT, DECEMBER AND JANUARY 2019.
8. TIFFANY BAYLESS, 8875 CARBON PLANT ROAD—AGAINST PROPOSED SITE FOR USDA HOUSING.
9. CINDY HAYNES, HILL & INZINA—AUDIT REPORT FY ENDING JUNE 30, 2018.
10. APPOINT MEMBER TO CIVIL SERVICE BOARD.
11. EXECUTIVE SESSION REGARDING ONGOING LITIGATION—ARNOLD LOWTHER, ET AL V. CITY OF BASTROP, CIVIL SUIT NO. 2008-333.
12. ADJOURN.

  
HENRY C. COTTON, MAYOR

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE MAYOR'S CONFERENCE ROOM, ON MARCH 14, 2019, AT 5:00 P.M.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN FRONT LOBBY, NORTH AND SOUTH ENTRANCES ON MARCH 11, 2019 AT 5:00 P.M.

  
SANDRA GOLEMAN, CITY CLERK

  
CHARISSA ANNETTE HOLMES, #77024