



City of Bastrop
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**NOTICE IS HEREBY GIVEN OF
 THE SPECIAL MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS
 THURSDAY, OCTOBER 15, 2020 AT 5:30 P.M.
 IN THE COURTROOM AT CITY HALL**

AGENDA

1. **CALL TO ORDER, INVOCATION AND PLEDGE OF ALLEGIANCE.**
2. **ROLL CALL/DETERMINE QUORUM.**
3. **ANNOUNCEMENTS.** "Notice is hereby given in accordance with Section 19.1 of Title 42 of the Louisiana Revised Statutes of 1950, as amended, that the Mayor and Board of Aldermen of the City of Bastrop, State of Louisiana, acting as the governing authority (the "Governing Authority") of the City of Bastrop, State of Louisiana (the "City") at its regularly scheduled meeting on November 12, 2020 at its regular meeting place, City Hall, 202 East Jefferson Street, Bastrop, Louisiana, at 6:00 p.m., will discuss and consider adopting a resolution ordering and calling an election to authorize a ten (10) year, one (1) mill property tax, which will be used, for the purpose of providing additional support to the City of Bastrop Fire Department, and upon approval by the qualified voters therein, for the anticipated avails of such tax to be rendered into bonds for such purpose."
4. **PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON AGENDA.**
5. **REVENUE AND EXPENSE REPORT—AUGUST 2020.**
6. **APPOINT MEMBER TO THE BASTROP PLANNING AND ZONING COMMISSION.**
7. **APPOINT MEMBER TO THE BASTROP MUNICIPAL FIRE AND POLICE CIVIL SERVICE BOARD.**
8. **EXECUTIVE SESSION REGARDING ONGOING LITIGATION—ARNOLD LOWTHER, ET AL V. CITY OF BASTROP, CIVIL SUIT NO. 2008-333.**
9. **DISCUSSION/ACTION - PERMISSION TO PURCHASE (1) ABI FORCE Z23SLT "LASER READY" WITH TWEELS.**
10. **DISCUSSION/ACTION—PERMISSION TO PURCHASE M25G AIR CURTAIN DESTRUCTOR.**
11. **ADJOURN.**


 HENRY C. COTTON, MAYOR

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

If you choose to not attend the meeting in person as space is limited to 72 people, please register for City of Bastrop - Meeting of the Mayor and Alderpersons on October 15, 2020 5:30 PM CDT at: <https://attendee.gotowebinar.com/register/8427315030757-956622>.


After registering, you will receive a confirmation email containing information about joining the webinar.

Please register for City of Bastrop LA—Meeting of the Mayor and Alderpersons by OCTOBER 15, 2020 1:00 PM CDT at: <https://attendee.gotowebinar.com/register/8427315030757-956622>.

Participants can use their telephone or computer mic & speakers (VoIP) or call in at: 1 (213) 929-4232 and must enter: AUDIO PIN 925-230-397 as the audio access code. ALL ATTENDEES WILL BE MUTED.

NOTICE POSTED IN FRONT LOBBY, NORTH, AND SOUTH ENTRANCES ON OCTOBER 14, 2020 AT 5:00 P.M.


 SANDRA GOLEMAN, CITY CLERK


 AMANDA HALL #90687