



City of Bastrop  
www.cityofbastrop.com  
Post Office Box 431  
Bastrop, Louisiana 71221-0431  
Phone: (318) 283-0250  
Fax: (318) 283-3395

**NOTICE IS HEREBY GIVEN OF  
THE SPECIAL MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS  
THURSDAY, JUNE 20, 2024, AT 5:30 P.M.  
IN THE COURTROOM AT CITY HALL**

**AGENDA**

1. CALL TO ORDER ROLL CALL/DETERMINE QUORUM.
2. INVOCATION AND PLEDGE OF ALLEGIANCE.
3. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON THE AGENDA.  
“Louisiana Open Meeting Laws provides that the public has the opportunity to address this board prior to us taking action on an agenda item at today’s meeting. Members of the Public will be given an opportunity to speak on any item before a vote is taken. You will be afforded 5 minutes to make your comments and the entire public comment period will be limited to 30 minutes unless an extension is granted. This is not a question-and-answer session where you can ask questions and demand answers of the Board Members, Mayor, Department Heads, or the City Employees.”
4. ANNOUNCEMENTS.
5. RECESS TO SALES TAX DISTRICT NO. 1.
6. RESUME SPECIAL MEETING.
7. ROLL CALL/DETERMINE A QUORUM.
8. PUBLIC HEARING—GENERAL BUDGET FOR THE FISCAL YEAR BEGINNING JULY 1, 2024, AND ENDING JUNE 30, 2025.
9. ADJOURN.

  
BETTY ALFORD-OLIVE, MAYOR

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN FRONT LOBBY, NORTH, AND SOUTH ENTRANCES ON JUNE 3, 2024, AT 2:30 P.M.

  
CHARISSA ANNETTE HOLMES# 77024



City of Bastrop

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Post Office Box 431
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NOTICE IS HEREBY GIVEN OF A SPECIAL MEETING OF
SALES TAX DISTRICT NO. 1 MEETING
THURSDAY, JUNE 20, 2024 AT 5:30 P.M.
IN THE COURTROOM AT CITY HALL

AGENDA

- 1. CALL TO ORDER.
2. ROLL CALL TO DETERMINE A QUORUM.
3. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON THE AGENDA.
4. APPROVE PREVIOUS MINUTES JUNE 6, 2024.
5. PUBLIC HEARING—OPERATING BUDGET FOR THE BASTROP SALES TAX DISTRICT NO. 1
FOR THE FISCAL YEAR BEGINNING JULY 1, 2024, AND ENDING JUNE 30, 2025.
6. ADJOURN.

Betty Alford-Olive
BETTY ALFORD-OLIVE, PRESIDENT

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN FRONT LOBBY, NORTH AND SOUTH ENTRANCES ON JUNE 3, 2024, AT 12:45 P.M.

Charissa Annette Holmes
CHARISSA ANNETTE HOLMES #77024