



City of Bastrop
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**NOTICE IS HEREBY GIVEN OF
 THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS
 THURSDAY, MARCH 14 2024, AT 6:00 P.M.
 IN THE COURTROOM AT CITY HALL**

AGENDA

1. CALL TO ORDER ROLL CALL/DETERMINE QUORUM.
2. INVOCATION AND PLEDGE OF ALLEGIANCE.
3. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON THE AGENDA.
 "Louisiana Open Meeting Laws provides that the public has the opportunity to address this board prior to us taking action on an agenda item at today's meeting. Members of the Public will be given an opportunity to speak on any item before a vote is taken. You will be afforded 5 minutes to make your comments and the entire public comment period will be limited to 30 minutes unless an extension is granted. This is not a question-and-answer session where you can ask questions and demand answers of the Board Members, Mayor, Department Heads, or the City Employees."
4. ANNOUNCEMENTS.
5. APPROVE PREVIOUS MINUTES—REGULAR MEETING FEBRUARY 8, 2024 AND SPECIAL MEETING FEBRUARY 15, 2024.
6. CONSIDERATION OF REPORTS OF COMMITTEES APPOINTED OF THE GOVERNING BODY.
 - a. FINANCE COMMITTEE REPORT.
 - b. PLANNING AND ZONING COMMITTEE REPORT.
7. REPORTS OF CITY OFFICIALS OR EMPLOYEES REQUIRED BY LAW OR BY ACTION OF THE GOVERNING BODY.
8. ACTION ON ORDINANCES AND RESOLUTIONS INTRODUCED AT PREVIOUS MEETINGS.
9. OTHER UNFINISHED BUSINESS.
10. INTRODUCTION OF AND PERMITTED ACTION ON PROPOSED ORDINANCES AND RESOLUTIONS.
 - a. ORDINANCE 24-4274—AN ORDINANCE AUTHORIZING THE CITY OF BASTROP TO ADVERTISE FOR AN SOLICIT SEALED BIDS TO SELL TO THE HIGHEST RESPONSIBLE BIDDER, SURPLUS CITY OWNED IMMOVABLE PROPERTY LOCATED NEAR 1906 COOPER LAKE ROAD, AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.
 - b. LIQUOR LICENSE.
 - c. MCFEE BRIDGE UPDATE.
 - d. 2024-2025 BUDGET DISCUSSION.
 - e. UPDATE ON 2022-2023 AUDIT REPORT.
 - f. UPDATE ON THE BOOKS AND FINANCIAL REPORT TO THE TREASURY.
11. ADJOURN.

Betty Alford-Olive
 BETTY ALFORD-OLIVE, MAYOR

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE COURT ROOM, ON MARCH 14, 2024, AT 5:00 P.M.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN FRONT LOBBY, NORTH, AND SOUTH ENTRANCES ON MARCH 12, 2024, AT 5:45 P.M.

Sandra Goleman
 SANDRA GOLEMAN, CITY CLERK

Charissa Annette Holmes
 CHARISSA ANNETTE HOLMES #77024