



City of Bastrop

www.cityofbastrop.com
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NOTICE IS HEREBY GIVEN OF A SPECIAL MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS OF THE CITY OF BASTROP THURSDAY, JUNE 27, 2019 5:00 P.M. IN THE COURTROOM AT CITY HALL

AGENDA

- 1. CALL TO ORDER, INVOCATION AND PLEDGE OF ALLEGIANCE.
2. ROLL CALL/DETERMINE QUORUM.
3. ANNOUNCEMENTS.
4. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON AGENDA.
5. RECESS TO BASTROP SALES TAX DISTRICT NO. 1 MEETING.
6. RESUME SPECIAL MEETING.
7. ROLL CALL TO DETERMINE QUORUM.
8. RESOLUTION 19-1841—AMENDING THE CONSOLIDATED BUDGET (GENERAL FUND AND ALL SPECIAL REVENUE FUNDS) FOR REVENUE AND EXPENDITURES FOR CITY OF BASTROP, LOUISIANA, FOR THE FISCAL YEAR BEGINNING JULY 1, 2018 AND ENDING JUNE 30, 2019 AND ADOPTING CONSOLIDATED BUDGET (GENERAL FUND AND ALL SPECIAL REVENUE FUNDS) FOR REVENUE AND EXPENDITURES FOR CITY OF BASTROP, LOUISIANA, FOR THE FISCAL YEAR BEGINNING JULY 1, 2019 AND ENDING JUNE 30, 2020.
9. RESOLUTION 19-1842—A RESOLUTION ALLOWING THE CONSTRUCTION OF RESIDENTIAL HOUSING AS A PLANNED DEVELOPMENT AS DESCRIBED IN 16.2.12 OF THE ZONING DEVELOPMENT CODE FOR THE APPROXIMATE 47 ACRES OF UNDEVELOPED LAND LOCATED WEST OF MARTIN LUTHER KING NORTH BETWEEN HAMILTON AVENUE, SHADY OAKS STREET AND HAYNES AVENUE.
10. ADJOURN.

Henry C. Cotton signature
HENRY C. COTTON, MAYOR

NOTICE IS ALSO GIVEN OF A PUBLIC HEARING REGARDING RESOLUTION 19-1841 TO BE HELD ON JUNE 27, 2018 AT 4:30 P.M. IN THE COURTOOM AT CITY HALL.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN FRONT LOBBY, NORTH AND SOUTH ENTRANCES ON JUNE 24, 2018 AT 11:00 A.M.

Sandra Goleman signature
SANDRA GOLEMAN, CITY CLERK

Amanda Hall signature
AMANDA HALL #90687

