



City of Bastrop

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NOTICE IS HEREBY GIVEN OF
THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS
THURSDAY, JANUARY 9, 2020 AT 6:00 P.M.
IN THE COURTROOM AT CITY HALL

AGENDA

- 1. CALL TO ORDER, INVOCATION AND PLEDGE OF ALLEGIANCE.
2. ROLL CALL/DETERMINE QUORUM.
3. ANNOUNCEMENTS—NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION 19.1 OF TITLE 42 OF THE LOUISIANA REVISED STATUTES OF 1950, AS AMENDED, THAT THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF BASTROP, STATE OF LOUISIANA, ACTING AS THE GOVERNING AUTHORITY (THE "GOVERNING AUTHORITY") OF THE CITY OF BASTROP, STATE OF LOUISIANA (THE "CITY") AT ITS REGULARLY SCHEDULED MEETING ON FEBRUARY 13, 2020 AT ITS REGULAR MEETING PLACE, CITY HALL, 202 EAST JEFFERSON STREET, BASTROP, LOUISIANA, AT 6:00 P.M., WILL DISCUSS AND CONSIDER ADOPTING A RESOLUTION ORDERING AND CALLING AN ELECTION TO AUTHORIZE THE RENEWAL, CONTINUATION AND/OR MODIFICATION OF EXISTING PROPERTY TAXES OF THE CITY FOR THE PURPOSES, INCLUDING BUT NOT LIMITED TO: (i) OPERATING AND MAINTAINING THE EXISTING FIRE PROTECTION SYSTEM, (ii) MAINTAINING AND IMPROVING THE EQUIPMENT AND SERVICES AND PAYING THE SALARIES AND OPERATIONAL EXPENSES OF THE POLICE DEPARTMENT, (iii) MAINTAINING AND IMPROVING THE SEWER SYSTEM, AND (iv) MAINTAINING, IMPROVING, REPAIRING AND EXTENDING THE STREETS, ALLEYS, ROADWAYS AND UPON APPROVAL BY THE QUALIFIED VOTERS THEREIN, FOR SUCH TAXES TO BE LEVIED THEREAFTER.
4. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON AGENDA.
5. APPROVE PREVIOUS MINUTES—REGULAR MEETING DECEMBER 12, 2019.
6. FINANCE COMMITTEE REPORT—RESOLUTION 20-1866—BILLS AND CLAIMS FOR THE MONTH OF DECEMBER 2019.
7. REVENUE AND EXPENSE REPORT, NOVEMBER 2019.
8. ROSE THOMPSON—INDUSTRIAL PARK.
9. LASHAMBRIA ROBINSON—PROTOCOL OF POLICE APPROACHING SUSPECTS.
10. ADJOURN.

Henry C. Cotton
HENRY C. COTTON, MAYOR

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE MAYOR'S CONFERENCE ROOM, ON JANUARY 9, 2020, AT 5:00 P.M.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN FRONT LOBBY, NORTH AND SOUTH ENTRANCES ON JANUARY 7, 2019 AT 3:30 P.M.

Sandra Goleman
SANDRA GOLEMAN, CITY CLERK

Charissa Annette Holmes
CHARISSA ANNETTE HOLMES, #77024