



City of Bastrop  
 www.cityofbastrop.com  
 Post Office Box 431  
 Bastrop, Louisiana 71221-0431  
 Phone: (318) 283-0250  
 Fax: (318) 283-3395

**NOTICE IS HEREBY GIVEN OF  
 THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS  
 THURSDAY, MARCH 13, 2025 AT 6:00 P.M.  
 IN THE COURTROOM AT CITY HALL**

**AGENDA**

1. CALL TO ORDER ROLL CALL/DETERMINE QUORUM.
2. INVOCATION AND PLEDGE OF ALLEGIANCE.
3. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON THE AGENDA.  
 "Louisiana Open Meeting Laws provides that the public has the opportunity to address this board prior to our taking action on an agenda item at today's meeting. Members of the Public will be given an opportunity to speak on any item before a vote is taken. You will be afforded 5 minutes to make your comments, and the entire public comment period will be limited to 30 minutes unless an extension is granted. This is not a question-and-answer session where you can ask questions and demand answers of the Board Members, Mayor, or the City Employees.
4. ANNOUNCEMENTS.
5. ACCEPT PREVIOUS MINUTES—REGULAR MEETING FEBRUARY 13, 2025 AND SPECIAL MEETING FEBRUARY 25, 2025.
6. CONSIDERATION OF AND ACTION ON REPORTS OF COMMITTEES APPOINTED OF THE GOVERNING BODY.
  - a. FINANCE COMMITTEE REPORT.
  - b. PLANNING AND ZONING COMMITTEE REPORT.
7. REPORTS OF CITY OFFICIALS OR EMPLOYEES REQUIRED BY LAW OR BY ACTION OF THE GOVERNING BODY.
8. ACTION ON ORDINANCE AND RESOLUTIONS INTRODUCED AT PREVIOUS MEETINGS.
9. OTHER UNFINISHED BUSINESS.
10. INTRODUCTION OF AND PERMITTED ACTION ON PROPOSED ORDINANCES AND RESOLUTIONS.
  - a. RESOLUTION 25-2092—A RESOLUTION AMENDING PREVIOUSLY ADOPTED CONSOLIDATED BUDGET ADOPTION RESOLUTION FOR REVENUES AND EXPENDITURES FOR THE FISCAL YEAR JULY 1, 2024 AND ENDING JUNE 30, 2025.
11. OTHER NEW BUSINESS.
  - a. DISCUSSION/ACTION—AMBULANCE SERVICE ISSUES AND CONTRACT FOR SERVICES INCLUDING THE QUALITY BOARD AND ACTION REGARDING CREATION AND MEMBERSHIP AND ADDENDUM TO THE SERVICES CONTRACT.
  - b. DISCUSSION/ACTION—APPROVE DISTRICT A, ARPA FUNDS CEA FOR DEMOLISH OF HOUSES ON MCCREIGHT STREET.
  - c. DISCUSSION/ACTION—APPROVE DISTRICT A, ARPA FUNDS CEA FOR REPAIRS.
12. SPEAKER AGENDA.
13. ADJOURN.

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE COURT ROOM, ON MARCH 13, 2025, AT 5:00 P.M. IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

BETTY ALFORD-OLIVE, MAYOR

MONICA AUSTIN, CITY CLERK

NOTICE POSTED IN THE CORRIDOR, NORTH, AND SOUTH ENTRANCES.

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**NOTICE IS HEREBY GIVEN OF  
 REQUEST SPEAKER AGENDA  
 FOLLOWING THE REGULAR MEETING OF THE MAYOR AND CITY COUNCIL  
 THURSDAY, MARCH 13, 2025, AT 6:00 P.M.  
 IN THE COURTROOM AT CITY HALL**

**AGENDA**

EACH SPEAKER OF THE REQUEST SPEAKER AGENDA SUBMITTED A REQUEST TO SPEAK AT THE REGULAR MEETING OF THE BASTROP CITY COUNCIL.

1. KEITH PRIEST—BLIGHT IN BASTROP.
2. ITEMS REQUESTED BY CHARLES BRADFORD, DISTRICT B.
  - a. TRACK PROGRAM.
  - b. CLARIFICATION ON ARPA WITH REQUEST TO HAVE MS. LAURA HARTT APPEAR.
  - c. COUNCIL TO VOTE ON A PREPARED ORDINANCE TO TEMPORARY STOP OR PAUSE ALL SOLAR PANEL PROJECTS IN THE CITY OF BASTROP FOR NEW CONSTRUCTION.
  - d. UPDATE ON FORENSIC AUDIT REQUEST.
  - e. 2024 AUDIT REPORT, REQUESTING A COPY TO DISCUSS FINDINGS.
3. ADJOURN.

  
 BETTY ALFORD-OLIVE, MAYOR

  
 MONICA AUSTIN, CITY CLERK

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