



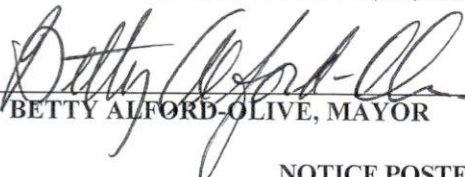
City of Bastrop  
 www.cityofbastrop.com  
 Post Office Box 431  
 Bastrop, Louisiana 71221-0431  
 Phone: (318) 283-0250  
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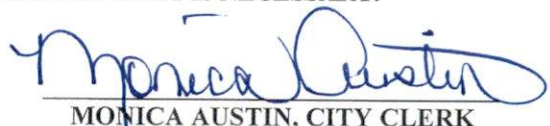
**NOTICE IS HEREBY GIVEN OF  
 THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS  
 THURSDAY, APRIL 10, 2025 AT 6:00 P.M.  
 IN THE COURTROOM AT CITY HALL**

**AGENDA**

1. CALL TO ORDER ROLL CALL/DETERMINE QUORUM.
2. INVOCATION AND PLEDGE OF ALLEGIANCE.
3. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON THE AGENDA.  
 "Louisiana Open Meeting Laws provides that the public has the opportunity to address this board prior to our taking action on an agenda item at today's meeting. Members of the Public will be given an opportunity to speak on any item before a vote is taken. You will be afforded 5 minutes to make your comments, and the entire public comment period will be limited to 30 minutes unless an extension is granted. This is not a question-and-answer session where you can ask questions and demand answers of the Board Members, Mayor, or the City Employees.
4. ANNOUNCEMENTS.
5. ACCEPT PREVIOUS MINUTES—REGULAR MEETING MARCH 13, 2025 AND SPECIAL MEETING MARCH 28, 2025.
6. CONSIDERATION OF AND ACTION ON REPORTS OF COMMITTEES APPOINTED OF THE GOVERNING BODY.
  - a. FINANCE COMMITTEE REPORT.
  - b. PLANNING AND ZONING COMMITTEE REPORT.
7. REPORTS OF CITY OFFICIALS OR EMPLOYEES REQUIRED BY LAW OR BY ACTION OF THE GOVERNING BODY.
8. ACTION ON ORDINANCE AND RESOLUTIONS INTRODUCED AT PREVIOUS MEETINGS.
  - a. RESOLUTION 25-2092—A RESOLUTION AMENDING PREVIOUSLY ADOPTED CONSOLIDATED BUDGET ADOPTION RESOLUTION FOR REVENUES AND EXPENDITURES FOR THE FISCAL YEAR JULY 1, 2024 AND ENDING JUNE 30, 2025.
9. OTHER UNFINISHED BUSINESS.
10. INTRODUCTION OF AND PERMITTED ACTION ON PROPOSED ORDINANCES AND RESOLUTIONS.
  - a. RESOLUTION 25-2094—A RESOLUTION TO DEDICATE THE MONTH OF APRIL OF EACH YEAR AS "FAIR HOUSING MONTH" FOR THE NATIONAL FAIR HOUSING LAW, TITLE VIII OF THE CIVIL RIGHTS ACT OF 1968, AS AMENDED.
  - b. RESOLUTION 25-2095—A RESOLUTION OF THE MAYOR AND ALDERPERSONS OF THE CITY OF BASTROP, LA ("CITY") TO AUTHORIZE THE CITY TO ENTER INTO AN INTERGOVERNMENTAL AGENCY AGREEMENT WITH BASTROP FIRE PROTECTION DISTRICT NO.2.
11. OTHER NEW BUSINESS.
  - a. LIQUOR LICENSE.
  - b. APPROVE CEA WITH WHISPERING PINES CEMETERY—DISTICT E.
  - c. APPROVE CEAs FOR BEAUTIFICATION CLEANUP—DISTRICT A.
  - d. DISCUSSION AND POSSIBLE ACTION ON THE COUNTRY CLUB STREET CLOSURE AND REQUEST DOCUMENTATION REGARDING THE REASON FOR THE CLOSURE.
  - e. AMBULANCE SERVICE CONTRACT DISCUSSION AND/OR TAKE POSSIBLE ACTION TO HIRE PSYCHIATRIC AMBULANCE SERVICE.
12. SPEAKER AGENDA.
13. ADJOURN.

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE COURT ROOM, ON APRIL 10, 2025, AT 5:00 P.M. IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

  
 BETTY ALFORD-OLIVE, MAYOR

  
 MONICA AUSTIN, CITY CLERK

NOTICE POSTED IN THE CORRIDOR, NORTH, AND SOUTH ENTRANCES.

POSTED BY: Sandra Middleton



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**NOTICE IS HEREBY GIVEN OF  
 REQUEST SPEAKER AGENDA  
 FOLLOWING THE REGULAR MEETING OF THE MAYOR AND CITY COUNCIL  
 THURSDAY, APRIL 10, 2025, AT 6:00 P.M.  
 IN THE COURTROOM AT CITY HALL**

**AGENDA**

EACH SPEAKER OF THE REQUEST SPEAKER AGENDA SUBMITTED A REQUEST TO SPEAK AT THE REGULAR MEETING OF THE BASTROP CITY COUNCIL.

1. TERRIKA EVERETT—HARASSMENT, DEFAMATION OF CHARACTER, FALSE ARREST-BASTROP POLICE DEPARTMENT.
2. DAVID BASS—ODOR COMING FROM DG FOODS.
3. DEBBIE ROGERS—IMPORTANCE OF PLANNING AND ZONING COMMISSION.
4. CHESSLYE PIPES, MER ROUGE SPECIALTY MARKET—SPECIAL EVENT PERMIT TO SELL ALCOHOL AT THE MOREHOUSE ACTIVITY CENTER APRIL 11-12, 2025.
5. THEARTIS ARMSTRONG, JEWEL’S PLACE—SPECIAL EVENT PERMIT TO SELL ALCOHOL AT THE MOREHOUSE ACTIVITY CENTER APRIL 18-19, 2025.
6. ADJOURN.

  
 BETTY ALFORD-OLIVE, MAYOR

  
 MONICA AUSTIN, CITY CLERK

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