



City of Bastrop

www.cityofbastrop.com

Post Office Box 431

Bastrop, Louisiana 71221-0431

Phone: (318) 283-0250

Fax: (318) 283-3395

NOTICE IS HEREBY GIVEN OF A SPECIAL MEETING OF SALES TAX DISTRICT NO. 1 MEETING THURSDAY, MAY 8, 2025, AT 6:00 P.M. IN THE COURTROOM AT CITY HALL

AGENDA

- 1. CALL TO ORDER.
2. ROLL CALL TO DETERMINE A QUORUM.
3. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON THE AGENDA.
4. APPROVE PREVIOUS MINUTES SEPTEMBER 12, 2024.
5. RESOLUTION 25-2096 (BST 136)—A RESOLUTION AMENDING AN OPERATING BUDGET AND STREET PROJECTS FOR REVENUES AND EXPENDITURES FOR THE BASTROP SALES TAX DISTRICT #1 FOR THE FISCAL YEAR BEGINNING JULY 1, 2024, AND ENDING JUNE 30, 2025.
6. ADJOURN.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

Betty Alford-Olive signature

BETTY ALFORD-OLIVE, PRESIDENT

Monica Austin signature

MONICA AUSTIN, SECRETARY

NOTICE POSTED IN THE CORRIDOR, NORTH, AND SOUTH ENTRANCES.

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**NOTICE IS HEREBY GIVEN OF
 REQUEST SPEAKER AGENDA
 FOLLOWING THE REGULAR MEETING OF THE MAYOR AND CITY COUNCIL
 THURSDAY, MAY 8, 2025, AT 6:00 P.M.
 IN THE COURTROOM AT CITY HALL**

AGENDA

EACH SPEAKER OF THE REQUEST SPEAKER AGENDA SUBMITTED A REQUEST TO SPEAK AT THE REGULAR MEETING OF THE BASTROP CITY COUNCIL.

1. **SHELIA EDMONDS AND RHONDA STEWART—INVASION OF RACCOONS, CAUSING PROBLEMS AT HOMES IN NEIGHBORHOOD. SPEEDING BECAUSE OF REMOVAL OF STOP SIGNS (ONCE WAS A FOUR WAY STOP).**
2. **ALDERMAN CHARLES BRADFORD, DISTRICT B.**
 1. **DISCUSS UPCOMING 25 & 26 BUDGET.**
 2. **DISCUSS THE 2024 AUDIT REPORT AND MAKE IT AVAILABLE TO COUNCIL MEMBERS.**
 3. **REPLACING THE PLANNING & ZONING COMMISSION MEMBERS, DEBBIE ROGERS AND BRANDON CULP.**
 4. **DISCUSS ODINANCE NO. 15-4233 AND TAKE ACTION (SECTION C & E).**
 5. **DISCUSS AND TAKE ACTION ZONING APPLICATION AND TEMPORARY STOP ALL WORK AT 355 S SASSAFRAS, 350 JEFFERSON, 705 COLLIERS.**
3. **ADJOURN.**


 BETTY ALFORD-OLIVE, MAYOR


 MONICA AUSTIN, CITY CLERK

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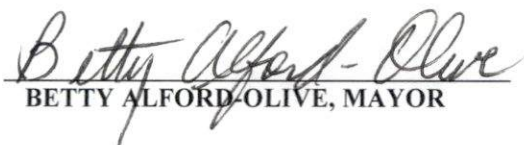
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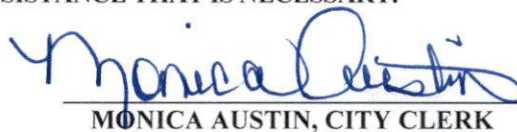
**NOTICE IS HEREBY GIVEN OF
 THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS
 THURSDAY, MAY 8, 2025 AT 6:00 P.M.
 IN THE COURTROOM AT CITY HALL**

AGENDA

1. CALL TO ORDER ROLL CALL/DETERMINE QUORUM.
2. INVOCATION AND PLEDGE OF ALLEGIANCE.
3. RECESS TO BASTROP SALES TAX DISTRICT NO. 1 MEETING.
4. RESUME REGULAR MEETING.
5. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON THE AGENDA.
 "Louisiana Open Meeting Laws provides that the public has the opportunity to address this board prior to our taking action on an agenda item at today's meeting. Members of the Public will be given an opportunity to speak on any item before a vote is taken. You will be afforded 5 minutes to make your comments, and the entire public comment period will be limited to 30 minutes unless an extension is granted. This is not a question-and-answer session where you can ask questions and demand answers of the Board Members, Mayor, or the City Employees.
6. ANNOUNCEMENTS.
7. ACCEPT PREVIOUS MINUTES—REGULAR MEETING APRIL 10, 2025 AND SPECIAL MEETING APRIL 17, 2025.
8. CONSIDERATION OF AND ACTION ON REPORTS OF COMMITTEES APPOINTED OF THE GOVERNING BODY.
 - a. FINANCE COMMITTEE REPORT.
 - b. PLANNING AND ZONING COMMITTEE REPORT.
9. REPORTS OF CITY OFFICIALS OR EMPLOYEES REQUIRED BY LAW OR BY ACTION OF THE GOVERNING BODY.
10. ACTION ON ORDINANCE AND RESOLUTIONS INTRODUCED AT PREVIOUS MEETINGS.
11. OTHER UNFINISHED BUSINESS.
12. INTRODUCTION OF AND PERMITTED ACTION ON PROPOSED ORDINANCES AND RESOLUTIONS.
13. OTHER NEW BUSINESS.
 - a. LIQUOR LICENSE
14. SPEAKER AGENDA.
15. ADJOURN.

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE COURT ROOM, ON MAY 8, 2025, AT 5:00 P.M.
 IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.


 BETTY ALFORD-OLIVE, MAYOR


 MONICA AUSTIN, CITY CLERK

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