

City of Bastrop

www.cityofbastrop.com

Post Office Box 431
Bastrop, Louisiana 71221-0431
Phone: (318) 283-0250
Fax: (318) 283-3395

NOTICE IS HEREBY GIVEN OF THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS THURSDAY, JUNE 12, 2025 AT 6:00 P.M. IN THE COURTROOM AT CITY HALL

AGENDA

- 1. CALL TO ORDER ROLL CALL/DETERMINE QUORUM.
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE.
- 3. RECESS TO BASTROP SALES TAX DISTRICT NO. 1 MEETING.
- 4. RESUME REGULAR MEETING.
- 5. CALL TO ORDER ROLL CALL/DETERMINE QUORUM.
- 6. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON THE AGENDA.

 "Louisiana Open Meeting Laws provides that the public has the opportunity to address this board prior to our taking action on an agenda item at today's meeting. Members of the Public will be given an opportunity to speak on any item before a vote is taken. You will be afforded 5 minutes to make your comments, and the entire public comment period will be limited to 30 minutes unless an extension is granted. This is not a question-and-answer session where you can ask questions and demand answers of the Board Members, Mayor, or the City Employees.
- 7. ANNOUNCEMENTS.
- 8. ACCEPT PREVIOUS MINUTES—REGULAR MEETING APRIL 10, 2025 AND SPECIAL MEETING APRIL 17, 2025, REGULAR MEETING MAY 8, 2025, AND SPECIAL MEETING MAY 27, 2025.
- 9. CONSIDERATION OF AND ACTION ON REPORTS OF COMMITTEES APPOINTED OF THE GOVERNING BODY.
 - a. FINANCE COMMITTEE REPORT.
 - b. PLANNING AND ZONING COMMITTEE REPORT.
- 10. REPORTS OF CITY OFFICIALS OR EMPLOYEES REQUIRED BY LAW OR BY ACTION OF THE GOVERNING BODY.
- 11. ACTION ON ORDINANCE AND RESOLUTIONS INTRODUCED AT PREVIOUS MEETINGS.
- 12. OTHER UNFINISHED BUSINESS.
 - a. LIQUOR LICENSE.
 - b. ORDINANCE 25-4282, TO ESTABLISH PROCEDURES FOR SPECIAL USE PERMITS.
- 13. INTRODUCTION OF AND PERMITTED ACTION ON PROPOSED ORDINANCES AND RESOLUTIONS.
- 14. OTHER NEW BUSINESS.
 - a. RESOLUTION 25-2101—A RESOLUTION TO ADOPT THE AD VALOREM MILLAGE RATES FOR TAX YEAR 2025.
 - b. DISCUSSION—SEWER RATES, CIP ANNUAL INCREASE.
 - c. REQUEST FOR SPECIAL USE ZONING PERMIT FOR THE PROPERTY LOCATED AT 1711 CORKY AVENUE.
 - d. REQUEST FOR SPECIAL USE ZONING PERMIT FOR THE PROPERTY LOCATED AT 607 ORION DRIVE.
 - e. APPROVE ZONING APPLICATION FOR THE PROPERTY LOCATED AT 131 ELM STREET.
 - f. APPROVE ZONING APPLICATION FOR THE PROPERTY LOCATED AT 102 S. WASHINGTON STREET.
 - g. DISCUSSION/ACTION—APPROVE CEA WITH EASTSIDE MOVEMENT USING DISTRICT B FUNDS.

15. ADJOURN.

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE COURT ROOM, ON JUNE 12, 2025, AT 5:00 P.M. FURTHER NOTICE IS GIVEN THAT A PUBLIC HEARING REGARDING ORDINANCE 25-4282 WILL BE HELD IN THE COURTOOM JUNE 12, 2025 AT 5:45 P.M.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

FORD-OLIVE, MAYOR

MONICA AUSTIN, CITY CLERK

NOTICE POSTED IN THE CORRIDOR, NORTH, AND SOUTH ENTRANCES

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NOTICE IS HEREBY GIVEN OF A SPECIAL MEETING OF SALES TAX DISTRICT NO. 1 MEETING THURSDAY, JUNE 12, 2025, AT 6:00 P.M. IN THE COURTROOM AT CITY HALL

AGENDA

- 1. CALL TO ORDER.
- 2. ROLL CALL TO DETERMINE A QUORUM.
- 3. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON THE AGENDA. "Louisiana Open Meeting Laws provides that the public has the opportunity to address this board prior to our taking action on an agenda item at today's meeting. Members of the Public will be given an opportunity to speak on any item before a vote is taken. You will be afforded 5 minutes to make your comments and the entire public comment period will be limited to 30 minutes unless an extension is granted. This is not a question-and-answer session where you can ask questions and demand answers of the Board Members, President, or the City Employees."
- 4. APPROVE PREVIOUS MINUTES MAY 8, 2025.
- 5. PERMISSION TO ADVERTISE FOR BIDS FOR THE MCFEE BRIDGE PROJECT.
- 6. ADJOURN.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

ALFORD-OLIVE, PRESIDENT

MONICA AUSTIN, SECRETARY

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