



City of Bastrop
www.cityofbastrop.com
Post Office Box 431
Bastrop, Louisiana 71221-0431
Phone: (318) 283-0250
Fax: (318) 283-3335

NOTICE IS HEREBY GIVEN OF
THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS
THURSDAY, AUGUST 14, 2025, AT 6:00 P.M.
IN THE COURTROOM AT CITY HALL

AGENDA

1. CALL TO ORDER ROLL CALL/DETERMINE QUORUM.
2. INVOCATION AND PLEDGE OF ALLEGIANCE.
3. AGENDA MODIFICATIONS.
4. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON THE AGENDA.
5. ANNOUNCEMENTS AND RECOGNITIONS BY THE MAYOR AND DISTRICTS.
6. CONSENT APPROVAL OF PREVIOUS MINUTES—REGULAR MEETING JULY 10, 2025 AND SPECIAL MEETING JULY 24, 2025.
7. CONSIDERATION OF AND ACTION ON REPORTS OF COMMITTEES APPOINTED OF THE GOVERNING BODY.
 - a. FINANCE COMMITTEE REPORT.
 - b. PLANNING AND ZONING COMMITTEE REPORT.
8. REPORTS OF CITY OFFICIALS.
9. UNFINISHED BUSINESS – ACTION ON ORDINANCES OR RESOLUTIONS INTRODUCED AT PREVIOUS MEETING.
 - a. ORDINANCE 25-4282 AN ORDINANCE TO ESTABLISH PROCEDURES FOR SPECIAL USE PERMITS.
 - b. RESOLUTION 25-2106—SELECT OFFICIAL JOURNAL.
10. NEW BUSINESS – ACTION ON PROPOSED NEW RESOLUTIONS.
 - a. APPOINT CITY CLERK LEURAY D. CLARK.
 - b. APPOINT TAX COLLECTOR CHARISSA HOLMES.
 - c. APPOINT TREASURER SANDRA MIDDLETON.
 - d. RESOLUTION 25-2110—A RESOLUTION TO ADOPT THE OPERATING BUDGET FOR REVENUES AND EXPENDITURES FOR FISCAL YEAR BEGINNING JULY 1, 2025 AND ENDING JUNE 30, 2026.
 - e. APPOINT MEMBERS TO SALES TAX DISTRICT NO. 1.
 - f. DISTRICT B – CEA FOR BAYOU ENTERTAINMENT, LLC DITCH DAY FESTIVAL \$2000.00
11. PLANNING AND ZONING BUSINESS
 - A. HEALING & DELIVERANCE CENTER, 131 ELM STREET – SPECIAL USE PERMIT.
 - B. DON'S ICE CREAMERY, 331 FORREST AVENUE – SPECIAL USE PERMIT.
 - C. ONE STEP AT A TIME, 339 NORTH LOCUST – SPECIAL USE PERMIT.
12. INTRODUCTION OF ORDINANCES.
 - a. ORDINANCE 25-4283—AN ORDINANCE TO AMEND CURFEW FOR MINORS AND PENALTIES.
13. DISCUSSION ITEMS.
 - a. SOAR PROGRAM.
14. REQUEST SPEAKER ITEMS.
 - a. OTIS BROWN – REMOVAL OF THE OLD ABANDON HOUSES AND BUILDINGS.
 - b. KEITH PRIEST – KMB UPDATES.
 - c. ERIC WILLIAMS – GUNS DOWN POWER UP
15. ADJOURN

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE COURT ROOM, ON AUGUST 14, 2025, AT 5:00 P.M.
IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT
THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE IS HEREBY GIVEN OF
PUBLIC HEARING OF THE MAYOR AND BOARD OF ALDERPERSONS
THURSDAY, AUGUST 14, 2025, AT 5:55 P.M.
IN THE COURTROOM AT CITY HALL
FOR THE OPERATING BUDGET FOR REVENUES AND EXPENDITURES FOR FISCAL YEAR BEGINNING JULY 1, 2025 AND
ENDING JUNE 30, 2026

NOTICE POSTED IN THE CORRIDOR, NORTH, AND SOUTH ENTRANCES.
POSTED BY: [Signature] at 945a time on 13th Day of August, 2025

This Institution is an Equal Opportunity Employer and Provider