



City of Bastrop  
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NOTICE IS HEREBY GIVEN OF  
THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS  
THURSDAY, SEPTEMBER 11, 2025, AT 6:00 P.M.  
IN THE COURTROOM AT CITY HALL

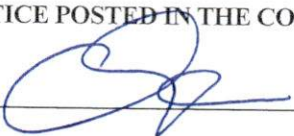
AGENDA

1. CALL TO ORDER ROLL CALL/DETERMINE QUORUM.
2. INVOCATION AND PLEDGE OF ALLEGIANCE.
3. AGENDA MODIFICATIONS.
4. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON THE AGENDA.
5. ANNOUNCEMENTS AND RECOGNITIONS BY THE MAYOR AND DISTRICTS.
6. CONSENT APPROVAL OF PREVIOUS MINUTES—REGULAR MEETING AUGUST 14, 2025 AND SPECIAL MEETING AUGUST 19, 2025.
7. CONSIDERATION OF AND ACTION ON REPORTS OF COMMITTEES APPOINTED OF THE GOVERNING BODY.
  - a. FINANCE COMMITTEE REPORT.
  - b. PLANNING AND ZONING COMMITTEE REPORT.
8. REPORTS OF CITY OFFICIALS.
9. UNFINISHED BUSINESS—ACTION ON ORDINANCES OR RESOLUTIONS INTRODUCED AT PREVIOUS MEETING.
  - a. ADOPT ORDINANCE 25-4282—AN ORDINANCE TO ESTABLISH PROCEDURES FOR SPECIAL USE PERMITS.
  - b. ADOPT ORDINANCE 25-4283—AN ORDINANCE TO AMEND CURFEW FOR MINORS AND PENALTIES.
  - c. APPROVE CHANGE ORDER FOR CITY HALL RENOVATIONS.
10. NEW BUSINESS—ACTION ON PROPOSED NEW RESOLUTIONS.
  - a. RESOLUTION 25-2111—APPOINTING CIVIL SERVICE BOARD MEMBER, SHARON GREEN.
  - b. RESOLUTION 25-2112—APPROVING MAYOR MARK MOORE AS THE AUTHORIZED PARTY FOR GRANTS.
  - c. RESOLUTION 25-2113—APPOINTING AUDITOR FOR 2024-2025 BUDGET YEAR, HEARD MCELROY & VESTAL LLC.
  - d. APPROVE PAYMENT OF TO THE MOREHOUSE PARISH SHERIFF OFFICE FOR SERVICES.
11. PLANNING AND ZONING BUSINESS.
  - a. APPOINTMENT AND CONFIRMATION OF ADMINSTRATOR FOR PLANNING AND ZONE CODE ORDINANCES.
  - b. 131 ELM STREET—H.A.D. CENTER, ZONING PERMIT (PREVIOUSLY TABLED ON 8/14/2025).
12. DISCUSSION ITEMS.
  - a. PAFFORD CONTRACT AND RELATED ISSUES.
13. INTRODUCTION OF ORDINANCES.
14. REQUEST SPEAKER ITEMS.
  - a. TONY MILES—MEMORIAL FOR HENRY CHARLES COTTON, FORMER MAYOR.
  - b. MARY HAWKINS—PAYMENT.
15. ADJOURN.

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE COURT ROOM, ON SEPTEMBER 11, 2025, AT 5:00 P.M.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN THE CORRIDOR, NORTH, AND SOUTH ENTRANCES.

POSTED BY:  at 1245p time on 5<sup>th</sup> Day of September, 2025