



City of Bastrop
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NOTICE IS HEREBY GIVEN OF
THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS
THURSDAY, NOVEMBER 13, 2025, AT 6:00 P.M.
IN THE COURTROOM AT CITY HALL

1st AMENDED AGENDA

1. CALL TO ORDER ROLL CALL/DETERMINE QUORUM.
2. INVOCATION AND PLEDGE OF ALLEGIANCE
3. AGENDA MODIFICATIONS
4. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON THE AGENDA.
5. ANNOUNCEMENTS AND RECOGNITIONS BY THE MAYOR AND DISTRICTS
6. CONSENT APPROVAL OF PREVIOUS MINUTES—REGULAR MEETING OCTOBER 9, 2025
7. CONSIDERATION OF AND ACTION ON REPORTS OF COMMITTEES APPOINTED OF THE GOVERNING BODY.
 - a. FINANCE COMMITTEE REPORT
 - b. PLANNING AND ZONING COMMITTEE REPORT
8. REPORTS OF CITY OFFICIALS
 - a. CHIEF OF POLICE
 - b. FIRE CHIEF
 - c. CITY ATTORNEY
 - d. CITY CLERK
 - e. CODE ENFORCEMENT
9. UNFINISHED BUSINESS – ACTION ON ORDINANCES OR RESOLUTIONS INTRODUCED AT PREVIOUS MEETING
10. NEW BUSINESS – ACTION ON PROPOSED NEW RESOLUTIONS
 - a. RESOLUTION 25-2118 A RESOLUTION ADOPTING 1st AMENDED OPERATING BUDGET FOR REVENUE AND EXPENDITURES FOR THE GENERAL AND SEWER USE FUNDS FOR THE FISCAL YEAR BEGINNING JULY 1, 2025 AND ENDING JUNE 30, 2026.
 - b. RESOLUTION 25-2119 APPOINTING CIVIL SERVICE BOARD MEMBER –
 - c. LLA COMPLIANCE QUESTIONNAIRE FOR MAYOR AND ALDERPERSONS
 - d. APPROVAL OF CEA(S) WITH KEEP MOREHOUSE BEAUTIFUL FOR DEMOLITION OF IMMOVEABLE PROPERTY
 - i. 1913 WEST MADISON AVE – DISTRICT E HOWARD LOCHE (\$1000)
 - ii. 1609 WEST MADISON AVE – DISTRICT E HOWARD LOCHE (\$1700)
11. PLANNING AND ZONING BUSINESS – ANY NEW OR UNFINISHED PLANNING AND ZONING
12. DISCUSSION ITEMS
 - a. QUALITY ASSURANCE PANEL MEMBERSHIP AND ORGANIZATION
 - b. MCFEE BRIDGE STATUS – DISTRICT B HENRY DOATY
 - c. DERRICK GLOSSON INVENTORY CONTRACT WORK STATUS – DISTRICT B HENRY DOATY
13. AGENDA MODIFICATIONS
 - a. RESOLUTION 25-2120 – RESOLUTION APPROVING THE 5 YEAR CAPITAL IMPROVEMENT PROJECTS FOR THE AIRPORT (ADDED 11/12/2025)
14. INTRODUCTION OF ORDINANCES
15. LIQUOR LICENSES
 - a. SEE AGENDA MEMO
16. REQUEST SPEAKER ITEMS
 - a. TONY MILES – MEMORIAL FOR HENRY CHARLES COTTON, FORMER MAYOR
17. ADJOURN

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE COURT ROOM, ON NOVEMBER 13, 2025, AT 5:00 P.M.
IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN THE CORRIDOR, NORTH, AND SOUTH ENTRANCES.

POSTED BY:

at

3:15

time on

12th

Day of

November, 2025