



City of Bastrop  
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**NOTICE IS HEREBY GIVEN OF  
THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS  
THURSDAY, DECEMBER 11, 2025, AT 6:00 P.M.  
IN THE COURTROOM AT CITY HALL**

**AGENDA**

1. CALL TO ORDER ROLL CALL/DETERMINE QUORUM
2. INVOCATION AND PLEDGE OF ALLEGIANCE
3. AGENDA MODIFICATIONS – CALL FOR ANY MODIFICATIONS
4. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON THE AGENDA.
5. ANNOUNCEMENTS AND RECOGNITIONS BY THE MAYOR AND COUNCIL
6. CONSENT APPROVAL OF PREVIOUS MINUTES—REGULAR MEETING NOVEMBER 13, 2025  
(CONSENT AGENDA MEANS WHEN THIS ITEM IS ANNOUNCED BY THE CHAIR AND NO MEMBER OF THE GOVERNING AUTHORITY OBJECTS THEN THE ITEM IS APPROVED)
7. CONSIDERATION OF AND ACTION ON REPORTS OF COMMITTEES APPOINTED OF THE GOVERNING BODY.
  - a. FINANCE COMMITTEE REPORT
  - b. PLANNING AND ZONING COMMITTEE REPORT
8. REQUEST SPEAKER ITEMS – ITEMS SUBMITTED BY MEMBER(S) OF THE PUBLIC FOR THE AGENDA
  - a. TONY MILES – MEMORIAL FOR HENRY CHARLES COTTON, FORMER MAYOR
  - b. MARY HAWKINS – PAYMENT
  - c. CHARLES BRADFORD – COMMUNITY DEVELOPMENT
9. REPORTS OF CITY OFFICIALS
  - a. CHIEF OF POLICE
    - i. LIQUOR LICENSES – FOR APPROVAL BY THE GOVERNING AUTHORITY
      1. SEE AGENDA MEMO GIVING NOTICE THAT ALL APPLICANTS WILL BE VOTED ON AT THIS MEETING
  - b. FIRE CHIEF
  - c. CODE ENFORCEMENT
  - d. CITY CLERK
  - e. CITY ATTORNEY
10. UNFINISHED BUSINESS – ACTION ON ORDINANCES OR RESOLUTIONS INTRODUCED AT PREVIOUS MEETING
  - a. RESOLUTION 25-2119 APPOINTING CIVIL SERVICE BOARD MEMBER – TACENA ADAMS BERSHELL
11. NEW BUSINESS – ACTION ON PROPOSED NEW RESOLUTIONS
  - a. RESOLUTION 25-2121 – APPROVE BUDGET AMENDMENT FOR FIRE DEPARTMENT LINE ITEM
  - b. APPROVE CEA WITH KMB FOR DEMOLITION OF 2110 W. MADISON AVE – DISTRICT E – LOCKE (\$1400)
12. PLANNING AND ZONING BUSINESS – ANY NEW OR UNFINISHED PLANNING AND ZONING MATTERS
13. DISCUSSION ITEMS – ITEMS FOR DISCUSSION ONLY
14. AGENDA MODIFICATIONS – ANY MODIFICATIONS AFTER THE AGENDA IS POSTED
15. INTRODUCTION OF ORDINANCES
16. ADJOURN

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE COURT ROOM, ON DECEMBER 11, 2025, AT 5:00 P.M.  
IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT  
THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN THE CORRIDOR, NORTH, AND SOUTH ENTRANCES.

POSTED BY:  at 4:30p time on 5 Day of December, 2025