



City of Bastrop
www.cityofbastrop.com
Post Office Box 431
Bastrop, Louisiana 71221-0431
Phone: (318) 283-0250
Fax: (318) 283-3335

NOTICE IS HEREBY GIVEN OF
THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS
THURSDAY, JANUARY 8, 2026, AT 6:00 P.M.
IN THE COURTROOM AT CITY HALL

AGENDA (MODIFIED 1/5/2026)

1. CALL TO ORDER ROLL CALL/DETERMINE QUORUM (MS. HOLMES)
2. INVOCATION AND PLEDGE OF ALLEGIANCE (MAYOR DESIGNATED)
3. REQUEST OF CITY COUNCIL MEMBERS FOR AGENDA MODIFICATIONS –
ANY MODIFICATION THE PUBLIC WILL BE ENTITLED TO A PUBLIC COMMENTS PERIOD AS IT RELATES TO THAT
MODIFICATION BEFORE THE CITY COUNCIL TAKES ACTION ON THE MODIFICATION.
MOTION, SECOND, PUBLIC COMMENTS, THEN VOTE TO APPROVE MODIFICATION – MUST BE UNANIMOUS –
EVERY AGENDA ITEM ADDED IS SUBJECT TO PUBLIC COMMENT PERIOD PRIOR TO TAKING ACTION ON IT
4. ANNOUNCEMENTS AND RECOGNITIONS BY THE MAYOR AND COUNCIL
5. PUBLIC COMMENTS AS IT RELATES TO ANY MATTER ON THE AGENDA (PUBLIC)
6. CONSENT APPROVAL OF PREVIOUS MINUTES—REGULAR MEETING DECEMBER 11, 2025 (MAYOR)
(CONSENT AGENDA MEANS WHEN THIS ITEM IS ANNOUNCED BY THE CHAIR AND NO MEMBER OF THE GOVERNING AUTHORITY OBJECTS THEN THE ITEM IS APPROVED)
7. CONSIDERATION OF AND ACTION ON REPORTS OF COMMITTEES APPOINTED OF THE GOVERNING BODY.
 - a. FINANCE COMMITTEE REPORT (MR. JAMES GREEN, DISTRICT C – FINANCE CHAIRMAN)
 - b. PLANNING AND ZONING COMMITTEE REPORT
 - c. QUALITY ASSURANCE PANEL
 - d. HISTORICAL DISTRICT BOARD
(ANY REPORT GIVEN SHOULD DESIGNATE WHETHER CITY COUNCIL ACTION IS REQUESTED)
8. REQUEST SPEAKER ITEMS – ITEMS SUBMITTED BY MEMBER(S) OF THE PUBLIC FOR THE AGENDA
 - a. JEREMY STEETER – SPECIAL EVENT PERMIT FOR FEBRUARY 6, 2026.
 - b. JASON SHANAS – RV PARK
 - c. HAMMAD KHAN – GOLDEN BEAMS POWER LLC COLLIERS LANE PROJECT
9. REPORTS OF CITY OFFICIALS
 - a. BASTROP CITY POLICE DEPARTMENT (CHIEF L. REED- BPD)
 - i. LIQUOR LICENSES – FOR APPROVAL BY THE GOVERNING AUTHORITY
 1. SEE AGENDA MEMO GIVING NOTICE THAT ALL APPLICANTS WILL BE VOTED ON AT THIS MEETING
 2. CALL FOR APPROVAL OF ALL ANNOUNCED LIQUOR LICENSES (MAYOR)
 - b. FIRE DEPARTMENT (FIRE CHIEF T. WILLIAMS)
 - c. CODE ENFORCEMENT (CODE ENFORCEMENT DEPT HEAD – L. THORNTON)
 - d. CITY CLERK (L. CLARK)
 - e. CITY ATTORNEY (DEVIN JONES)
 - f. POLICY AND BUDGET (RICKY SMITH)
 - i. BUDGET DEVELOPMENT AND TIMELINE FOR 2026-2027
10. UNFINISHED BUSINESS – ACTION ON ORDINANCES OR RESOLUTIONS INTRODUCED AT PREVIOUS MEETING
11. NEW BUSINESS – ACTION ON PROPOSED NEW RESOLUTIONS
 - a. APPOINT MEMBERS TO THE QUALITY ASSURANCE PANEL
 - i. CITY COUNCIL MEMBER – (ONE MEMBER OF COUNCIL TO BE SELECTED)
 - ii. NURSE MEMBER – (ONE REGISTERED NURSE TO BE SELECTED)
 - b. RESOLUTION 26-2122 ADOPTING NON-CIVIL SERVICE EMPLOYEE POLICY REVISIONS
 - i. PRESENTATION – RICKY SMITH, CITY ATTORNEY FOR POLICY AND BUDGET
 - c. APPROVE CEA REVISION – MARY HAWKINS 1305 MEEKS STREET (DISTRICT B \$4500)
12. PLANNING AND ZONING BUSINESS – ANY NEW OR UNFINISHED PLANNING AND ZONING MATTERS
13. DISCUSSION ITEMS – ITEMS FOR DISCUSSION ONLY
14. AGENDA MODIFICATIONS – ANY MODIFICATIONS AFTER THE AGENDA IS POSTED
 - a. APPROVE SETTLEMENT OF CLAIM MS. LENIOR RE: SEWER BACK UP IN RESIDENCE
15. INTRODUCTION OF ORDINANCES – ORDINANCES INTRODUCED BY TITLE. NO ACTION REQUIRED.
 - a. ORDINANCE 26-4284 AN ORDINANCE TO AMEND AND RE-ENACT THE ALCOHOL LICENSE PROCEDURE AND FEES IN SEC. 4-4, 4-10, AND 4-13
 - b. ORDINANCE 26-4285 AN ORDINANCE TO AMEND THE OCCUPATIONAL LICENSE REVOCATION AND PROCEDURES IN SEC 13-9
16. ADJOURN

ITEMS NUMBERS 10-15 ARE SIMPLY CATEGORIES AND WITHOUT SUBPARTS OR SUBLISTINGS THEN NO BUSINESS UNDER THAT VACANT LISTING WILL OCCUR AT THE MEETING

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE COURT ROOM, ON JANUARY 8, 2026, AT 5:00 P.M.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN THE CORRIDOR, NORTH, AND SOUTH ENTRANCES.

POSTED BY:

at 1030^a time on 6th Day of January, 2026

This Institution is an Equal Opportunity Employer and Provider