



City of Bastrop  
www.cityofbastrop.com  
Post Office Box 431  
Bastrop, Louisiana 71221-0431  
Phone: (318) 283-0250  
Fax: (318) 283-3335

NOTICE IS HEREBY GIVEN OF  
THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS  
THURSDAY, FEBURARY 12, 2026, AT 6:00 P.M.  
IN THE COURTROOM AT CITY HALL

AGENDA

1. CALL TO ORDER ROLL CALL/DETERMINE QUORUM (MS. HOLMES)
2. INVOCATION AND PLEDGE OF ALLEGIANCE (MAYOR DESIGNATED)
3. REQUEST OF CITY COUNCIL MEMBERS FOR AGENDA MODIFICATIONS –  
ANY MODIFICATION THE PUBLIC WILL BE ENTITLED TO A PUBLIC COMMENTS PERIOD AS IT RELATES TO THAT  
MODIFICATION BEFORE THE CITY COUNCIL TAKES ACTION ON THE MODIFICATION.  
MOTION, SECOND, PUBLIC COMMENTS, THEN VOTE TO APPROVE MODIFICATION – MUST BE UNAMOUS –  
EVERY AGENDA ITEM ADDED IS SUBJECT TO PUBLIC COMMENT PERIOD PRIOR TO TAKING ACTION ON IT
4. ANNOUNCEMENTS AND RECOGNITIONS BY THE MAYOR AND COUNCIL
5. PUBLIC COMMENTS AS IT RELATES TO ANY MATTER ON THE AGENDA (PUBLIC)
6. CONSENT APPROVAL OF PREVIOUS MINUTES—REGULAR MEETING 01-08-2026 (MAYOR)  
(CONSENT AGENDA MEANS WHEN THIS ITEM IS ANNOUNCED BY THE CHAIR AND NO MEMBER OF THE GOVERNING AUTHORITY OBJECTS THEN THE ITEM IS APPROVED)
7. CONSIDERATION OF AND ACTION ON REPORTS OF COMMITTEES APPOINTED OF THE GOVERNING BODY.
  - a. FINANCE COMMITTEE REPORT (MR. JAMES GREEN, DISTRICT C – FINANCE CHAIRMAN)
  - b. PLANNING AND ZONING COMMITTEE REPORT
  - c. QUALITY ASSURANCE PANEL
  - d. HISTORICAL DISTRICT BOARD  
(ANY REPORT GIVEN SHOULD DESIGNATE WHETHER CITY COUNCIL ACTION IS REQUESTED)
8. REQUEST SPEAKER ITEMS – ITEMS SUBMITTED BY MEMBER(S) OF THE PUBLIC FOR THE AGENDA
9. REPORTS OF CITY OFFICIALS
  - a. BASTROP CITY POLICE DEPARTMENT (CHIEF L. REED- BPD)
  - b. FIRE DEPARTMENT (FIRE CHIEF T. WILLIAMS)
  - c. CODE ENFORCEMENT (CODE ENFORCEMENT DEPT HEAD – L. THORNTON)
  - d. CITY CLERK (L. CLARK)
  - e. CITY ATTORNEY (DEVIN JONES)
  - f. POLICY AND BUDGET (RICKY SMITH)
    - i. MIDYEAR BUDGET GENERAL AND SPECIAL FUNDS BALANCES AND LINE ITEM ADJUSTMENTS
10. UNFINISHED BUSINESS – ACTION ON ORDINANCES OR RESOLUTIONS INTRODUCED AT PREVIOUS MEETING
  - a. APPROVE ORDINANCE 26-4284 AN ORDINANCE TO AMEND AND RE-ENACT THE ALCOHOL LICENSE PROCEDURE AND FEES IN SEC. 4-4, 4-10, AND 4-13
  - b. APPROVE ORDINANCE 26-4285 AN ORDINANCE TO AMEND THE OCCUPATIONAL LICENSE REVOCATION AND PROCEDURES IN SEC 13-9
11. NEW BUSINESS – ACTION ON PROPOSED NEW RESOLUTIONS
  - a. RESOLUTION 26-2122 A RESOLUTION INFORMING THE LOUISIANA DEPARTMENT OF ENVIRONMENTAL QUALITY OF ACTIONS TAKEN TO MAINTAIN PERMIT REQUIREMENTS FOR LOUISIANA WATER DISCHARGE PERMIT SYSTEM (LWDPS) #LA0020443 (MAIN TREATMENT PLANT)
  - b. RESOLUTION 26-2123 A RESOLUTION INFORMING THE LOUISIANA DEPARTMENT OF ENVIRONMENTAL QUALITY OF ACTIONS TAKEN TO MAINTAIN PERMIT REQUIREMENTS FOR LOUISIANA WATER DISCHARGE PERMIT SYSTEM (LWDPS) #LA0020109 (WEST POND TREATMENT PLANT)
  - c. RESOLUTION 26-2124 A RESOLUTION APPROVING THE MID YEAR AMENDMENTS TO THE GENERAL AND SPECIAL FUND EXPENDITURES AND INCOME FOR THE CITY OF BASTROP FOR THE OPERATING YEAR STARTING JULY 1, 2025 AND ENDING JUNE 30, 2026
12. PLANNING AND ZONING BUSINESS – ANY NEW OR UNFINISHED PLANNING AND ZONING MATTERS.
13. DISCUSSION ITEMS – ITEMS FOR DISCUSSION ONLY
14. AGENDA MODIFICATIONS – ANY MODIFICATIONS AFTER THE AGENDA IS POSTED
15. INTRODUCTION OF ORDINANCES – ORDINANCES INTRODUCED BY TITLE. NO ACTION REQUIRED.
16. ADJOURN

ITEMS NUMBERS 10-15 ARE SIMPLY CATEGORIES AND WITHOUT SUBPARTS OR SUBLISTINGS THEN NO BUSINESS UNDER THAT VACANT LISTING WILL OCCUR AT THE MEETING

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE COURT ROOM, ON FEBRUARY 12, 2026, AT 5:00 P.M.  
IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN THE CORRIDOR, NORTH, AND SOUTH ENTRANCES.

POSTED BY: \_\_\_\_\_

  
at 1200<sup>th</sup> time on 16<sup>th</sup> Day of February, 2026  
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