



City of Bastrop
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NOTICE IS HEREBY GIVEN OF
THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS
THURSDAY, MAY 14, 2026, AT 6:00 P.M.

PUBLIC HEARING ON ORDINANCE 26-4286 TO ANNEX PROPERTY
THURSDAY APRIL 8, 2026 at 5:50 PM

FINANCE COMMITTEE MEETING
THURSDAY MAY 14, 2026, at 5:00 PM

ALL TO OCCUR IN THE COURTROOM AT CITY HALL

FINANCE COMMITTEE AGENDA 5:00 PM

1. CALL TO ORDER BY CHAIRPERSON (CHAIRMAN J. GREEN)
2. ROLL CALL DETERMINE QUORUM (M. AUSTIN)
3. REVIEW AND DISCUSS FINANCIAL STATEMENTS OF THE CITY
 - a. CHAIRPERSON J. GREEN – REQUEST FOR ANY REPORT TO CITY COUNCIL BASED ON REVIEW OF FINANCIAL STATEMENTS TO INFORM THE CITY COUNCIL OR REQUEST ACTION OF THE CITY COUNCIL
4. REVIEW BUDGET YEAR TO DATE FOR ALL FUNDS – RICKY SMITH TO PRESENT
 - a. CHAIRPERSON J. GREEN – REQUEST FOR ANY REPORT TO CITY COUNCIL BASED REVIEW OF BUDGETS TO INFORM THE CITY COUNCIL OR REQUEST ACTION OF THE CITY COUNCIL
 - b. CHAIRPERSON J. GREEN – CALL FOR VOTE TO RECOMMEND OR NOT RECOMMEND AMENDMENT OF THE BUDGET.
5. ADJOURN – MOTION, SECOND, VOTE

SALES TAX DISTRICT #1 MEETING 5:50 P.M.

1. CALL TO ORDER (MAYOR)
2. ROLL CALL DETERMINE QUORUM (M. AUSTIN)
3. PUBLIC COMMENTS ON ITEMS ON THE AGENDA (MAYOR)
4. APPROVE RESOLUTION 26-2132 - A RESOLUTION ADOPTING AN AMENDED OPERATING BUDGET AND STREET PROJECTS FOR REVENUE AND EXPENDITURES FOR THE BASTROP SALES TAX DISTRICT #1 FOR THE FISCAL YEAR BEGINNING JULY 1, 2025 AND ENDING JUNE 30, 2026.
5. ADJOURN – MOTION, SECOND, VOTE

REGULAR MEETING AGENDA 6:00 PM

1. CALL TO ORDER ROLL CALL/DETERMINE QUORUM (MS. HOLMES)
2. INVOCATION AND PLEDGE OF ALLEGIANCE (MAYOR DESIGNATED)
3. REQUEST OF CITY COUNCIL MEMBERS FOR AGENDA MODIFICATIONS
4. ANNOUNCEMENTS AND RECOGNITIONS BY THE MAYOR AND COUNCIL
5. PUBLIC COMMENTS AS IT RELATES TO ANY MATTER ON THE AGENDA (PUBLIC)
6. CONSENT APPROVAL OF PREVIOUS MINUTES—REGULAR MEETING 04-08-2026 AND SPECIAL MEETING APRIL 15, 2026
7. CONSIDERATION OF AND ACTION ON REPORTS OF COMMITTEES APPOINTED OF THE GOVERNING BODY.
 - a. FINANCE COMMITTEE REPORT (MR. JAMES GREEN, DISTRICT C – FINANCE CHAIRMAN)
 - b. PLANNING AND ZONING COMMITTEE REPORT -
 - c. QUALITY ASSURANCE PANEL – (D. GREEN)
 - d. HISTORICAL DISTRICT BOARD – NONE
(ANY REPORT GIVEN SHOULD DESIGNATE WHETHER CITY COUNCIL ACTION IS REQUESTED)
8. REQUEST SPEAKER ITEMS – ITEMS SUBMITTED BY MEMBER(S) OF THE PUBLIC FOR THE AGENDA
 - a. PAT PEPPERS – Identify McCreight Street as Main Corridor
 - b. JEFFERY JONES – Neighborhood Problems
 - c. CHARLES BRADFORD – Order and Minutes of Court Dated May 6, 2026 in Perfect Land Development LLC v. City of Bastrop // Contract between Mary Hawkins and the City of Bastrop // Demolition of building by Mary Hawkins // Economic Development
9. REPORTS OF CITY OFFICIALS
 - a. BASTROP CITY POLICE DEPARTMENT (CHIEF L. REED- BPD)
 - b. FIRE DEPARTMENT (FIRE CHIEF T. WILLIAMS)
 - c. CODE ENFORCEMENT (CODE ENFORCEMENT DEPT HEAD – L. THORNTON)
 - d. PUBLIC WORKS (ASST. DIRECTOR KYRON THOMPSON)
 - e. CITY CLERK (L. CLARK)

- f. CITY ATTORNEY (D. JONES)
 - g. POLICY AND BUDGET (RICKY SMITH)
 - h. SPECIAL ADVISOR (JAMIE MAYO)
10. UNFINISHED BUSINESS – ACTION ON ORDINANCES OR RESOLUTIONS INTRODUCED AT PREVIOUS MEETING
11. NEW BUSINESS – ACTION ON PROPOSED NEW RESOLUTIONS
- a. APPROVE RESOLUTION 26-2130 A RESOLUTION ADOPTING REVISED Q3 AMENDED BUDGET FOR REVENUES AND EXPENDITURES FOR THE GENERAL FUND FOR THE FISCAL YEAR BEGINNING JULY 1, 2025 AND ENDING JUNE 30, 2026
 - b. APPROVE RESOLUTION 26-2131 A RESOLUTION AUTHORIZING THE CITY TO ENTER INTO A LEASE AGREEMENT WITH MADISON PLAZE REALTY LLC AND DEDICATION OF FUNDS TO ESTABLISH AN E-SPORTS FACILITY FOR THE CITY OF BASTROP
 - c. APPROVE RESOLUTION 26-2133 A RESOLUTION APPROVING THE C.E.A. WITH NOVA NELA
 - d. SELECT SPECIAL MEETING DATE FOR MILEAGE RATE MEETING AND ACTION ON MILEAGE RATES AS REQUIRED BY LAW PROPOSED TO BE MAY 28, 2026 AT 5:30 P.M.
 - e. APPROVE RESOLUTION 26-2134 A RESOLUTION CONFIRMING APPOINTMENT OF CERTAIN MUNICIPAL OFFICERS OF CIVIL SERVICE BOARD
12. PLANNING AND ZONING BUSINESS – ANY NEW OR UNFINISHED PLANNING AND ZONING MATTERS
- a. APPROVE OR DENY SPECIAL USE PERMIT REQUEST – 509 VESTA STREET
– APPROVAL RECOMMENDED BY P&Z BOARD
13. DISCUSSION ITEMS – ITEMS FOR DISCUSSION ONLY
14. AGENDA MODIFICATIONS – ANY MODIFICATIONS AFTER THE AGENDA IS POSTED
15. INTRODUCTION OF ORDINANCES – ORDINANCES INTRODUCED BY TITLE. NO ACTION REQUIRED.
- a. ORDINANCE 26-4287 AN ORDINANCE ESTABLISHING SOLAR FARM ADMINISTRATION, REQUIREMENTS, AND STANDARDS (INTRODUCED WHEN READ BY TITLE NO VOTE REQUIRED)
 - b. ORDINANCE 26-4288 AN ORDINANCE TO AUTHORIZE AN ACT OF SALE BY THE CITY OF BASTROP TO SELL ADJUDICATED PROPERTY DESCRIBED AS PARCEL 01105/00C/0004B : E 14 FT LOT 5 & W 30 FT LOT 4 BL C OF VOLK EST PARADISE FARMES SUBD PLAT BK 4/51 ASSESSOR PLAT# 21-5-35 22, IN ACCORDANCE WITH LA R.S. 47: 2202 ET SEQ. AND TO AUTHORIZE THE MAYOR OF BASTROP TO SIGN ALL NECESSARY DOCUMENTS AND TO ADDRESS THEIR MATTERS RELATIVE THERETO
 - c. ORDINANCE 26-4289 AN ORDINANCE TO AUTHORIZE AN ACT OF SALE BY THE CITY OF BASTROP TO SELL ADJUDICATED PROPERTY DESCRIBED AS PARCEL 00604/000/00009: LOT 9 OF THE SUBD OF THE 1.83 AC TRACT OF WILLIAM JOHNSON ESTATE PLAT BK 1, PG 166., IN ACCORDANCE WITH LA R.S. 47: 2202 ET SEQ. AND TO AUTHORIZE THE MAYOR OF BASTROP TO SIGN ALL NECESSARY DOCUMENTS AND TO ADDRESS THEIR MATTERS RELATIVE THERETO
 - d. ORDINANCE 26-4290 AN ORDINANCE TO AUTHORIZE AN ACT OF SALE BY THE CITY OF BASTROP TO SELL ADJUDICATED PROPERTY DESCRIBED AS PARCEL 02800/002/000A4: FROM THE NE CORNER OF LOT 1 OF BLK 1 OF GOODWIN-SNYDER SUBD OF THE MCFEE TRACT RECORDED IN PLAT BK 1 PG 70, RUN N 242.91 FT ON THE W LINE OF MORRIS ST; TH TURN N 8 DEG WEST 61.28 FT ON THE W LINE OF MORRIS ST TO THE PT OF BEGIN; TH RUN WEST 168.8 FT; TH S 12 DEG 20 MIN E 143.3 FT; TH RUN W 166.8 FT TO E LINE OF MCFEE ST; TH RUN N WITH E LINE OF MCFEE ST TO THE R/W LINE 50 FT FROM THE CENTER OF THE MISSOURI PACIFIC RR TRACK AND THE S LINE OF GILLIS DR; TH RUN SE ON THE S LINE OF GILLIS DR TO THE PT OF BEGIN IN ACCORDANCE WITH LA R.S. 47: 2202 ET SEQ. AND TO AUTHORIZE THE MAYOR OF BASTROP TO SIGN ALL NECESSARY DOCUMENTS AND TO ADDRESS THEIR MATTERS RELATIVE THERETO
 - e. ORDINANCE 26-4291 AN ORDINANCE TO AUTHORIZE AN ACT OF SALE BY THE CITY OF BASTROP TO SELL ADJUDICATED PROPERTY DESCRIBED AS PARCEL 00504/000/0000C : 0 COR OF W. MADISON AV A LOT IN SEC 42-21-5E, 80 FT X 100 FT DESC AS: BEG 161.6 FT W OF NE COR OF BL 1 OF GREENBERRY'S ST. JOHN ADDN. PER PLAT IN NOT'L BK 48 P 345, TH W ALONG PT. PLEASANT RD. 80 FT, TH S 100 FT, TH E 80 FT, TH N 100 FT TO PT OF BEG., & BEING PART OF THE SAME PROP ACQ BY THESE VENDORS FR B.J. GREENBERRY AS PER BK 48/116., IN ACCORDANCE WITH LA R.S. 47: 2202 ET SEQ. AND TO AUTHORIZE THE MAYOR OF BASTROP TO SIGN ALL NECESSARY DOCUMENTS AND TO ADDRESS THEIR MATTERS RELATIVE THERETO
16. ADJOURN – MOTION, SECOND, AND MAJORITY VOTE

ITEMS NUMBERS ARE SIMPLY CATEGORIES AND WITHOUT SUBPARTS OR SUBLISTINGS THEN NO BUSINESS UNDER THAT VACANT LISTING WILL OCCUR AT THE MEETING

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN THE CORRIDOR, NORTH, AND SOUTH ENTRANCES.

POSTED BY: [Signature] at 3:29pm time on 8th Day of May, 2026

This Institution is an Equal Opportunity Employer and Provider