



City of Bastrop
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**NOTICE IS HEREBY GIVEN OF
THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS
THURSDAY, JULY 6, 2026, AT 6:00 P.M.**

**FINANCE COMMITTEE MEETING
THURSDAY JULY 16, 2026, at 5:30 PM**

ALL TO OCCUR IN THE COURTROOM AT CITY HALL

FINANCE COMMITTEE AGENDA 5:30 PM

1. CALL TO ORDER BY CHAIRPERSON
2. ROLL CALL DETERMINE QUORUM (M. AUSTIN)
3. REVIEW AND DISCUSS FINANCIAL STATEMENTS OF THE CITY
 - a. REQUEST FOR ANY REPORT TO CITY COUNCIL BASED ON REVIEW OF FINANCIAL STATEMENTS TO INFORM THE CITY COUNCIL OR REQUEST ACTION OF THE CITY COUNCIL
4. REVIEW BUDGET YEAR TO DATE FOR ALL FUNDS – RICKY SMITH TO PRESENT
 - a. REQUEST FOR ANY REPORT TO CITY COUNCIL BASED REVIEW OF BUDGETS TO INFORM THE CITY COUNCIL OR REQUEST ACTION OF THE CITY COUNCIL
 - b. CALL FOR VOTE TO RECOMMEND OR NOT RECOMMEND AMENDMENT OF THE BUDGET.
5. ADJOURN – MOTION, SECOND, VOTE

REGULAR MEETING AGENDA 6:00 PM

1. CALL TO ORDER ROLL CALL/DETERMINE QUORUM
2. INVOCATION AND PLEDGE OF ALLEGIANCE (MAYOR DESIGNATED)
3. REQUEST OF CITY COUNCIL MEMBERS FOR AGENDA MODIFICATIONS
4. ANNOUNCEMENTS AND RECOGNITIONS BY THE MAYOR AND COUNCIL
5. PUBLIC COMMENTS AS IT RELATES TO ANY MATTER ON THE AGENDA (PUBLIC)
6. CONSENT APPROVAL OF PREVIOUS MINUTES—REGULAR AND SPECIAL MEETINGS
7. CONSIDERATION OF AND ACTION ON REPORTS OF COMMITTEES APPOINTED OF THE GOVERNING BODY.
 - a. FINANCE COMMITTEE REPORT (MR. JAMES GREEN, DISTRICT C – FINANCE CHAIRMAN)
 - b. PLANNING AND ZONING COMMITTEE REPORT -
 - c. QUALITY ASSURANCE PANEL – (D. GREEN)
 - d. HISTORICAL DISTRICT BOARD – (D. TUBBS)(ANY REPORT GIVEN SHOULD DESIGNATE WHETHER CITY COUNCIL ACTION IS REQUESTED)
8. REPORTS OF CITY OFFICIALS
 - a. BASTROP CITY POLICE DEPARTMENT (CHIEF L. REED- BPD)
 - b. FIRE DEPARTMENT (FIRE CHIEF T. WILLIAMS)
 - c. CODE ENFORCEMENT (CODE ENFORCEMENT DEPT HEAD – L. THORNTON)
 - d. PUBLIC WORKS (ASST. DIRECTOR KYRON THOMPSON)
 - e. CITY CLERK (L. CLARK)
 - f. CITY ATTORNEY (D. JONES)
 - g. POLICY AND BUDGET (RICKY SMITH)
 - h. SPECIAL ADVISOR (JAMIE MAYO)
9. UNFINISHED BUSINESS – ACTION ON ORDINANCES OR RESOLUTIONS INTRODUCED AT PREVIOUS MEETING
 - a. APPROVE ORDINANCE 26-4287 AN ORDINANCE ESTABLISHING SOLAR FARM ADMINISTRATION, REQUIREMENTS, AND STANDARDS
 - b. APPROVE ORDINANCE 26-4288 AN ORDINANCE TO AUTHORIZE AN ACT OF SALE BY THE CITY OF BASTROP TO SELL ADJUDICATED PROPERTY DESCRIBED AS PARCEL 01105/00C/0004B :E 14 FT LOT 5 & W 30 FT LOT 4 BL C OF VOLK EST PARADISE FARMES SUBD PLAT BK 4/51 ASSESSOR PLAT# 21-5-35 22, IN ACCORDANCE WITH LA R.S. 47: 2202 ET SEQ. AND TO AUTHORIZE THE MAYOR OF BASTROP TO SIGN ALL NECESSARY DOCUMENTS AND TO ADDRESS THEIR MATTERS RELATIVE THERETO
 - c. APPROVE ORDINANCE 26-4289 AN ORDINANCE TO AUTHORIZE AN ACT OF SALE BY THE CITY OF BASTROP TO SELL ADJUDICATED PROPERTY DESCRIBED AS PARCEL 00604/000/00009: LOT 9 OF THE SUBD OF THE 1.83 AC TRACT OF WILLIAM JOHNSON ESTATE PLAT BK 1, PG 166., IN ACCORDANCE WITH LA R.S. 47: 2202 ET SEQ. AND TO AUTHORIZE THE MAYOR OF BASTROP TO SIGN ALL NECESSARY DOCUMENTS AND TO ADDRESS THEIR MATTERS RELATIVE THERETO
 - d. APPROVE ORDINANCE 26-4290 AN ORDINANCE TO AUTHORIZE AN ACT OF SALE BY THE CITY OF BASTROP TO SELL ADJUDICATED PROPERTY DESCRIBED AS PARCEL 02800/002/000A4: FROM THE NE CORNER OF LOT 1 OF BLK 1 OF GOODWIN-SNYDER SUBD OF THE MCFEE TRACT RECORDED IN PLAT BK 1 PG 70, RUN N 242.91 FT ON THE W LINE OF MORRIS ST; TH TURN N 8 DEG WEST 61.28 FT ON THE W LINE OF MORRIS ST TO THE PT OF BEGIN; TH RUN WEST 168.8 FT; TH S 12 DEG 20 MIN E 143.3 FT; TH RUN W 166.8 FT TO E LINE OF MCFEE ST; TH RUN N WITH E LINE OF MCFEE ST TO THE R/W LINE 50 FT FROM THE CENTER OF THE MISSOURI PACIFIC RR TRACK AND THE S LINE OF GILLIS DR; TH RUN SE ON THE S LINE OF GILLIS DR TO THE PT OF BEGIN IN ACCORDANCE WITH LA R.S. 47: 2202 ET SEQ. AND

TO AUTHORIZE THE MAYOR OF BASTROP TO SIGN ALL NECESSARY DOCUMENTS AND TO ADDRESS THEIR MATTERS RELATIVE THERETO

- e. APPROVE ORDINANCE 26-4291 AN ORDINANCE TO AUTHORIZE AN ACT OF SALE BY THE CITY OF BASTROP TO SELL ADJUDICATED PROPERTY DESCRIBED AS PARCEL 00504/000/0000C : 0 COR OF W. MADISON AV A LOT IN SEC 42-21-5E, 80 FT X 100 FT DESC AS: BEG 161.6 FT W OF NE COR OF BL 1 OF GREENBERRY'S ST. JOHN ADDN. PER PLAT IN NOT'L BK 48 P 345, TH W ALONG PT. PLEASANT RD. 80 FT, TH S 100 FT, TH E 80 FT, TH N 100 FT TO PT OF BEG., & BEING PART OF THE SAME PROP ACQ BY THESE VENDORS FR B.J. GREENBERRY AS PER BK 48/116., IN ACCORDANCE WITH LA R.S. 47: 2202 ET SEQ. AND TO AUTHORIZE THE MAYOR OF BASTROP TO SIGN ALL NECESSARY DOCUMENTS AND TO ADDRESS THEIR MATTERS RELATIVE THERETO
- f. APPROVE ORDINANCE 24-4292 AN ORDINANCE GRANTING ENTERGY LOUISIANA LLC A FRANCHISE WITHIN THE CITY OF BASTROP
- g. APPROVE ORDINANCE 24-4293 AN ORDINANCE TO AMEND SECTION 9-2 FIRE PREVENTION CODE
- 10. NEW BUSINESS – ACTION ON PROPSOED NEW RESOLUTIONS
- 11. PLANNING AND ZONING BUSINESS – ANY NEW OR UNFINISHED PLANNING AND ZONING MATTERS
- 12. DISCUSSION ITEMS – ITEMS FOR DISCUSSION ONLY
- 13. AGENDA MODIFICATIONS – ANY MODIFICATIONS AFTER THE AGENDA IS POSTED
- 14. INTRODUCTION OF ORDINANCES – ORDINANCES INTRODUCED BY TITLE. NO ACTION REQUIRED.
- 15. REQUEST SPEAKER ITEMS – ITEMS SUBMITTED BY MEMBER(S) OF THE PUBLIC FOR THE AGENDA
 - a. TONY MILES – Henry Charles Cotton Memorial
 - b. LARRY RAY KENNEDY – Stop Sign - Streets
- 16. ADJOURN – MOTION, SECOND, AND MAJORITY VOTE

ITEMS NUMBERS ARE SIMPLY CATEGORIES AND WITHOUT SUBPARTS OR SUBLISTINGS THEN NO BUSINESS UNDER THAT VACANT LISTING WILL OCCUR AT THE MEETING

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN THE CORRIDOR, NORTH, AND SOUTH ENTRANCES.

POSTED BY:  at 4:50 p time on 10th Day of July, 2026

This Institution is an Equal Opportunity Employer and Provider