



City of Bastrop
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NOTICE IS HEREBY GIVEN OF
THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS
WEDNESDAY, JULY 22, 2026, AT 5:30 P.M.

ALL TO OCCUR IN THE COURTROOM AT CITY HALL

SPECIAL MEETING AGENDA 5:30 PM

1. CALL TO ORDER ROLL CALL/DETERMINE QUORUM
2. INVOCATION AND PLEDGE OF ALLEGIANCE
3. PUBLIC COMMENTS AS IT RELATES TO ANY MATTER ON THE AGENDA (PUBLIC)
4. RESOLUTIONS:
 - a. ADOPT RESOLUTION 26-2139 - A RESOLUTION ADOPTING REVISIONS TO THE GENERAL FUND MEANS OF FINANCING AND EXPENDITURES FOR THE CITY OF BASTROP FY2026-27
5. INTRODUCTION OF ORDINANCES
 - a. ORDINANCE 26-4294 AN ORDINANCE TO AUTHORIZE AN ACT OF SALE BY THE CITY OF BASTROP TO SELL ADJUDICATED PROPERTY DESCRIBED AS PARCEL 01105/00C/0004B :E 14 FT LOT 5 & W 30 FT LOT 4 BL C OF VOLK EST PARADISE FARMES SUBD PLAT BK 4/51 ASSESSOR PLAT# 21-5-35 22, IN ACCORDANCE WITH LA R.S. 47: 2202 ET SEQ. AND TO AUTHORIZE THE MAYOR OF BASTROP TO SIGN ALL NECESSARY DOCUMENTS AND TO ADDRESS THER MATTERS RELATIVE THERETO
 - i. Municipal Address: 810 Commerce Avenue; Buyer: George Johnson
 - b. ORDINANCE 26-4295 AN ORDINANCE TO AUTHORIZE AN ACT OF SALE BY THE CITY OF BASTROP TO SELL ADJUDICATED PROPERTY DESCRIBED AS PARCEL 00604/000/00009: LOT 9 OF THE SUBD OF THE 1.83 AC TRACT OF WILLIAM JOHNSON ESTATE PLAT BK 1, PG 166., IN ACCORDANCE WITH LA R.S. 47: 2202 ET SEQ. AND TO AUTHORIZE THE MAYOR OF BASTROP TO SIGN ALL NECESSARY DOCUMENTS AND TO ADDRESS THER MATTERS RELATIVE THERETO
 - i. Municipal Address: 1508 King Avenue; Buyer: Arthur White
 - c. ORDINANCE 26-4296 AN ORDINANCE TO AUTHORIZE AN ACT OF SALE BY THE CITY OF BASTROP TO SELL ADJUDICATED PROPERTY DESCRIBED AS PARCEL 02800/002/000A4: FROM THE NE CORNER OF LOT 1 OF BLK 1 OF GOODWIN-SNYDER SUBD OF THE MCFEE TRACT RECORDED IN PLAT BK 1 PG 70, RUN N 242.91 FT ON THE W LINE OF MORRIS ST; TH TURN N 8 DEG WEST 61.28 FT ON THE W LINE OF MORRIS ST TO THE PT OF BEGIN; TH RUN WEST 168.8 FT; TH S 12 DEG 20 MIN E 143.3 FT; TH RUN W 166.8 FT TO E LINE OF MCFEE ST; TH RUN N WITH E LINE OF MCFEE ST TO THE R/W LINE 50 FT FROM THE CENTER OF THE MISSOURI PACIFIC RR TRACK AND THE S LINE OF GILLIS DR; TH RUN SE ON THE S LINE OF GILLIS DR TO THE PT OF BEGIN IN ACCORDANCE WITH LA R.S. 47: 2202 ET SEQ. AND TO AUTHORIZE THE MAYOR OF BASTROP TO SIGN ALL NECESSARY DOCUMENTS AND TO ADDRESS THER MATTERS RELATIVE THERETO
 - i. Municipal Address: 512 Gillis Avenue; Buyer: George Johnson
 - d. ORDINANCE 26-4297 AN ORDINANCE TO AUTHORIZE AN ACT OF SALE BY THE CITY OF BASTROP TO SELL ADJUDICATED PROPERTY DESCRIBED AS PARCEL 00504/000/0000C : 0 COR OF W. MADISON AV A LOT IN SEC 42-21-5E, 80 FT X 100 FT DESC AS: BEG 161.6 FT W OF NE COR OF BL 1 OF GREENBERRY'S ST. JOHN ADDN. PER PLAT IN NOT'L BK 48 P 345, TH W ALONG PT. PLEASANT RD. 80 FT, TH S 100 FT, TH E 80 FT, TH N 100 FT TO PT OF BEG., & BEING PART OF THE SAME PROP ACQ BY THESE VENDORS FR B.J. GREENBERRY AS PER BK 48/116., IN ACCORDANCE WITH LA R.S. 47: 2202 ET SEQ. AND TO AUTHORIZE THE MAYOR OF BASTROP TO SIGN ALL NECESSARY DOCUMENTS AND TO ADDRESS THEIR MATTERS RELATIVE THERETO
 - i. Municipal Address: No Municipal Address; Buyer: Joseph P. Smith
6. ADJOURN - MOTION, SECOND, AND MAJORITY VOTE

ITEMS NUMBERS ARE SIMPLY CATEGORIES AND WITHOUT SUBPARTS OR SUBLISTINGS THEN NO BUSINESS UNDER THAT VACANT LISTING WILL OCCUR AT THE MEETING. IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN THE CORRIDOR, NORTH, AND SOUTH ENTRANCES.

POSTED BY: _____

at 4:55p time on 20th Day of July, 2026