
THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS

The Regular meeting of the Mayor and Board of Alderpersons was held in the Courtroom at City Hall at 6:10 p.m. on Thursday, May 14, 2026. Mayor Mark A. Moore, Sr. presided.

Roll call was as follows:

Present: Angela Tappin (District A), Henry Doaty, (District B), Darry Green, (District D), Howard Loche (District E)

Absent: James Green (District C)

The Invocation was given by Mr. Doaty. Mr. D. Green led the Pledge of Allegiance.

Attorney Ricky Smith requested an agenda modification to reschedule Ms. Vicki Carpenter to speak at the June 2026 meeting.

Councilman D. Green gave a Certificate of Appreciation for Councilwoman Angela Tappin for her service. Mr. LeEarnest Thornton was also thanked for addressing problem properties in District D. Mr. Loche and Mr. Doaty stated they would provide a list of properties to be addressed in their respective districts.

Mr. Doaty asked citizens to contact the City or local landfill to find areas for dumping.

Ms. Tappin suggested that cameras are utilized in high-dumping areas.

The Morehouse Council on Aging is celebrating 50 years of service at 1:00 p.m. May 22, 2026.

Juneteenth will be celebrated at Dotson Park Saturday, June 13, 2026.

Mr. Charles Bradford, 1320 North Washington Street, asked for understanding regarding Resolution 26-2131, authorizing the City to enter into a lease agreement with Madison Plaza Realty, LLC and dedication of funds to establish an e-sports facility for the City of Bastrop.

During discussion, Mayor Moore left the meeting at 6:21 p.m. and returned at 6:25 p.m.

The minutes of the Regular meeting April 8, 2026 and the Special meeting April 15, 2026 were approved by consent.

The Bills and Claims for April 2026 were approved by consent.

Chairperson Ms. Debbie Rogers gave a report regarding the Planning and Zoning Commission.

Ms. Pat Peppers asked, on behalf of Keep Morehouse Beautiful, that McCreight be identified as a main corridor in the City of Bastrop.

Mr. Bradford gave comments regarding order and minutes of court dated May 6, 2026 in Perfect Land Development v. City of Bastrop, contract between Mary Hawkins and the City of Bastrop and the demolition of building by Mary Hawkins and economic development.

Ms. Tappin agreed to allow additional time for Mr. Bradford to speak.

During discussion, Mayor Moore left the meeting at 6:48 p.m. and returned at 6:59 p.m.

Mr. LeEarnest Thornton discussed with the Council regarding the zoning applicants that were approved by right, the rodeo and Bastrop Day Health Center.

Attorney Ricky Smith requested a Finance Meeting of the Council at 5:30 p.m. Wednesday, May 20, 2026 to review the 2026-2027 budget.

Special Advisor Jamie Mayo reported on the Public Works Department's efforts for debris removal. He stated that efforts should be completed mid-June 2026 and the City can submit the necessary documents needed for reimbursement.

The Council discussed Resolution 26-2130, a resolution adopting revised Q3 amended budget for revenues and expenditures for the General Fund for the Fiscal Year beginning July 1, 2025 and ending June 30, 2026.

Resolution 26-2130, a resolution adopting revised Q3 amended budget for revenues and expenditures for the General Fund for the Fiscal Year beginning July 1, 2025 and ending June 30, 2026 was approved on a motion by Mr. Loche, seconded by Ms. Tappin, followed by a unanimous vote.

The Council discussed Resolution 26-2131, authorizing the City to enter into a lease agreement with Madison Plaza Realty, LLC and dedication of funds to establish an e-sports facility for the City of Bastrop.

Resolution 26-2131, authorizing the City to enter into a lease agreement with Madison Plaza Realty, LLC and dedication of funds to establish an e-sports facility for the City of Bastrop was approved on a motion by Mr. Loche, seconded by Mr. Green, followed by a unanimous vote.

The Council discussed Resolution 26-2133, approving the C.E.A. with NOVA NELA.

Resolution 26-3133, approving the C.E.A. with NOVA NELA was approved on a motion by Mr. Loche, seconded by Ms. Tappin, followed by a unanimous vote.

The meeting date for Millage Rate meeting and action on Millage Rates is scheduled at 5:30 p.m. May 28, 2026 was approved on a motion by Ms. Tappin, seconded by Mr. Loche, followed by a unanimous vote.

Resolution 26-2134 confirming appointment of certain municipal officers of Civil Service (Ms. Janice Harper and Ms. Helen Smith), was approved on a motion by Ms. Tappin, seconded by Mr. D. Green, followed by a unanimous vote.

The request for a Special Use permit for the property located at 509 Vesta was tabled on a motion by Mr. Doaty, seconded by Mr. D. Green, followed by a unanimous vote.

The meeting was expanded to consider a request for a Special Use Permit for the property located at 464 West Cypress Street on a motion by D. Green, seconded by Ms. Tappin, followed by a unanimous vote.

The request for a Special Use permit for the property located at 464 West Cypress Street was approved on a motion by Mr. D. Green, seconded by Ms. Tappin, followed by a unanimous vote.

Ordinance 26-4287, establishing Solar Farm administration, requirements and standards was tabled on a motion by Mr. D. Green, seconded by Ms. Tappin, followed by a unanimous vote.

Ordinance 26-4288, an ordinance to authorize an act of sale by the City of Bastrop to sell adjudicated property described **PARCEL 01105/00C/0004B :E 14 FT LOT 5 & W 30 FT LOT 4 BL C OF VOLK EST PARADISE FARMES SUBD PLAT BK 4/51 ASSESSOR PLAT# 21-5-35 22**, in accordance with LA R.S. 47: 2202 et seq. and to authorize the Mayor of Bastrop to sign all necessary documents and to address their other matters relative thereto, was tabled on a motion Mr. D. Green, seconded by Ms. Tappin, followed by a unanimous vote.

Ordinance 26-4289, an ordinance to authorize an act of sale by the City of Bastrop to sell adjudicated property described as **PARCEL 00604/000/00009: LOT 9 OF THE SUBD OF THE 1.83 AC TRACT OF WILLIAM JOHNSON ESTATE PLAT BK 1, PG 166.**, in accordance with LA R.S. 47: 2202 et seq. and to authorize the Mayor of Bastrop to sign all necessary documents and to address their other matters relative thereto, was tabled on a motion by Mr. D. Green, seconded by Ms. Tappin, followed by a unanimous vote.

Ordinance 26-4290, an ordinance to authorize an act of sale by the City of Bastrop to sell adjudicated property described as **PARCEL 02800/002/000A4: FROM THE NE CORNER OF LOT 1 OF BLK 1 OF GOODWIN-SNYDER SUBD OF THE MCFEE TRACT RECORDED IN PLAT BK 1 PG 70, RUN N 242.91 FT ON THE W LINE OF MORRIS ST; TH TURN N 8 DEG WEST 61.28 FT ON THE W LINE OF MORRIS ST TO THE PT OF BEGIN; TH RUN WEST 168.8 FT; TH S 12 DEG 20 MIN E 143.3 FT; TH RUN W 166.8 FT TO E LINE OF MCFEE ST; TH RUN N WITH E LINE OF MCFEE ST TO THE R/W LINE 50 FT FROM THE CENTER OF THE MISSOURI PACIFIC RR TRACK AND THE S LINE OF GILLIS DR; TH RUN SE ON THE S LINE OF GILLIS DR TO THE PT OF BEGIN** in accordance with LA R.S. 47:2202 et seq. and to authorize the Mayor of Bastrop to sign all necessary documents and to address their other matters relative thereto, was tabled on a motion by Mr. D. Green, seconded by Ms. Tappin, followed by a unanimous vote.

Ordinance 26-4291, to authorize an act of sale by the City of Bastrop to sell adjudicated property described as **PARCEL 00504/000/0000C : 0 COR OF W. MADISON AV A LOT IN SEC 42-21-5E, 80 FT X 100 FT DESC AS: BEG 161.6 FT W OF NE COR OF BL 1 OF GREENBERRY'S ST. JOHN ADDN. PER PLAT IN NOT'L BK 48 P 345, TH W ALONG PT. PLEASANT RD. 80 FT, TH S 100 FT, TH E 80 FT, TH N 100 FT TO PT OF BEG., & BEING PART OF THE SAME PROP ACQ BY THESE VENDORS FR B.J. GREENBERRY AS PER BK 48/116.**, in accordance with LA R.S. 47: 2202 et seq. and to authorize the Mayor of Bastrop to sign all necessary documents and to address their other matters relative thereto, was tabled on a motion by Mr. D. Green seconded by Ms. Tappin, followed by a unanimous vote.

The Council discussed how new laws affect the sale of adjudicated property.

The meeting adjourned at 8:10 p.m. on a motion by Mr. D. Green, seconded by Mr. Loche, followed by a unanimous vote.