
THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS

The Regular meeting of the Mayor and Board of Alderpersons was held in the Courtroom at City Hall at 6:05 p.m. on Thursday, June 11, 2026. Mayor Mark A. Moore, Sr. presided.

Roll call was as follows:

Present: Angela Tappin (District A), Henry Doaty, (District B), James Green (District C), Darry Green, (District D), Howard Loche (District E)

Absent: None

The Invocation was given by Deputy Marshal Kenny Jones. Mr. D. Green led the Pledge of Allegiance.

The agenda was modified to allow Mr. Larry Kennedy to speak about streets on a motion by Mr. J. Green, seconded by Mr. D. Green, followed by a unanimous vote.

Mayor Moore announced Juneteenth will be celebrated at Dotson Park Saturday, June 13, 2026. Mayor Moore recognized Mr. Mark Alford upon his retirement after 38 years of service to the Bastrop Public Works Department.

Mr. Charles Bradford, 1320 North Washington Street, asked for a status regarding the Solar Panel industry moving forward in the City of Bastrop. Mr. Bradford also asked for cost to host a festival in the city.

The minutes of the Regular meeting May 14, 2026 and the Special meeting May 28, 2026 were approved by consent.

The Bills and Claims for May 2026 were approved on a motion by Mr. J. Green, seconded by Mr. Loche, followed by a unanimous vote.

Mr. D. Green reported that Ms. Alice Robinson was appointed Chairperson of the Quality Assurance Panel in its first meeting held July 2, 2026. He stated the Panel discussed procedures for taking complaints, including establishing a hotline.

Attorney Ricky Smith reported a representative with Volkert would be available for a Special Meeting scheduled Monday, June 15, 2026 to answer questions about projects and costs.

Bastrop Police Chief Leondrio Reed reported the Department had six vacancies. The Civil Service Board will be asked to lower the age of incoming Officers from 21 to 18 to increase new hires. Mr. J. Green commented

the Council needs a report from the Sheriff's Office to get a better understanding of how crime is addressed in the City.

Bastrop Fire Chief Timothy Williams reported the Department has lost four Firemen and is working on getting new personnel. The Council discussed getting personnel equipped with EMS Certifications.

The Council discussed the process for cleaning delapidated and unkempt properties in the City.

City Clerk Ms. Leuray Clark reported the audit is completed. Auditors will meet with the Council to discuss the details.

Attorney Devin Jones reported all work has been stopped with production of the Solar industry until zoning and inspections are approved.

The Council discussed Ordinance 26-4284, to amend and re-enact the alcohol license procedure and fees in Sec. 4-4, 4-10, and 4-13.

Ordinance 26-4284, to amend and re-enact the alcohol license procedure and fees in Sec. 4-4, 4-10, and 4-13, was adopted on a motion by Ms. Tappin, seconded by Mr. J. Green, followed by a unanimous vote.

The Council discussed Ordinance 16-4285, to amend the Occupational License revocation and procedures in Sec 13-9.

Ordinance 16-4285, to amend the Occupational License revocation and procedures in Sec 13-9, was tabled on a motion Mr. J. Green, seconded by Mr. D. Green, followed by a unanimous vote.

The request for a Special Use Permit at the property located at 509 Vesta Street was tabled on a motion by Mr. Doaty, seconded by Mr. Loche, followed by a unanimous vote.

Ordinance 26-4292, granting Entergy Louisiana LLC Franchise within the City of Bastrop was introduced. During discussion, Mr. J. Green left the meeting at 8:21 p.m. and returned at 8:22 p.m.

Ordinance 26-4293, to amend Section 9-2 Fire Prevention Code was introduced.

Mr. Larry Kennedy gave comments about stop signs in the City and asked who is responsible for them.

Mr. Kennedy was allowed more time to speak on a motion by Mr. J. Green, seconded by Ms. Tappin, followed by a unanimous vote.

Ordinance 26-4287, establishing solar farm administration, requirements and standards, was introduced.

Ordinance 26-4288, an ordinance to authorize an act of sale by the City of Bastrop to sell adjudicated property described **PARCEL 01105/00C/0004B :E 14 FT LOT 5 & W 30 FT LOT 4 BL C OF VOLK EST PARADISE FARMES SUBD PLAT BK 4/51 ASSESSOR PLAT# 21-5-35 22**, in accordance with LA R.S. 47: 2202 et seq. and to authorize the Mayor of Bastrop to sign all necessary documents and to address their other matters relative thereto, was introduced.

Ordinance 26-4289, an ordinance to authorize an act of sale by the City of Bastrop to sell adjudicated property described as **PARCEL 00604/000/00009: LOT 9 OF THE SUBD OF THE 1.83 AC TRACT OF WILLIAM JOHNSON ESTATE PLAT BK 1, PG 166.**, in accordance with LA R.S. 47: 2202 et seq. and to authorize the Mayor of Bastrop to sign all necessary documents and to address their other matters relative thereto, was introduced.

Ordinance 26-4290, an ordinance to authorize an act of sale by the City of Bastrop to sell adjudicated property described as **PARCEL 02800/002/000A4: FROM THE NE CORNER OF LOT 1 OF BLK 1 OF GOODWIN-SNYDER SUBD OF THE MCFEE TRACT RECORDED IN PLAT BK 1 PG 70, RUN N 242.91 FT ON THE W LINE OF MORRIS ST; TH TURN N 8 DEG WEST 61.28 FT ON THE W LINE OF MORRIS ST TO THE PT OF BEGIN; TH RUN WEST 168.8 FT; TH S 12 DEG 20 MIN E 143.3 FT; TH RUN W 166.8 FT TO E LINE OF MCFEE ST; TH RUN N WITH E LINE OF MCFEE ST TO THE R/W LINE 50 FT FROM THE CENTER OF THE MISSOURI PACIFIC RR TRACK AND THE S LINE OF GILLIS DR; TH RUN SE ON THE S LINE OF GILLIS DR TO THE PT OF BEGIN** in accordance with LA R.S. 47:2202 et seq. and to authorize the Mayor of Bastrop to sign all necessary documents and to address their other matters relative thereto, was introduced.

Ordinance 26-4291, to authorize an act of sale by the City of Bastrop to sell adjudicated property described as **PARCEL 00504/000/0000C : 0 COR OF W. MADISON AV A LOT IN SEC 42-21-5E, 80 FT X 100 FT DESC AS: BEG 161.6 FT W OF NE COR OF BL 1 OF GREENBERRY'S ST. JOHN ADDN. PER PLAT IN NOT'L BK 48 P 345, TH W ALONG PT. PLEASANT RD. 80 FT, TH S 100 FT, TH E 80 FT, TH N 100 FT TO PT OF BEG., & BEING PART OF THE SAME PROP ACQ BY THESE VENDORS FR B.J. GREENBERRY AS PER BK 48/116.**, in accordance with LA R.S. 47: 2202 et seq. and to authorize the Mayor of Bastrop to sign all necessary documents and to address their other matters relative thereto, introduced.

Ms. Vicki Carpenter, with Keep Morehouse Beautiful, requested a three-year approval of the Morehouse May Madness Festival. The request will be considered at the next meeting of the Council.

Ms. Namiko Haynes made comments regarding gun violence and Juvenile Advocacy and Gun Violence Awareness Month; and rally the community.

Ms. Haynes was allowed more time to speak on a motion by Mr. D. Green, seconded by Ms. Tappin, followed by a unanimous vote.

Mr. Ricky Anderson made comments regarding the lease agreement with Madison Plaza Realty, LLC, and Bastrop Police Department.

Mr. Anderson was allowed more time to speak on a motion by Mr. D. Green, seconded by Mr. Loche, followed by a unanimous vote.

Ms. Terrika Everett made comments regarding harassment.

Mr. Charles Bradford made comments regarding the 2026-2027 Budget, street conditions and bridges and solar panels inside City limits.

Mr. Bradford was allowed more time to speak on a motion by Mr. Doaty, seconded by Ms. Tappin, followed by a unanimous vote.

The meeting adjourned at 9:38 p.m. on a motion by Mr. J. Green, seconded by Mr. D. Green, followed by a unanimous vote.