



City of Bastrop
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NOTICE IS HEREBY GIVEN OF
THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS
THURSDAY, OCTOBER 8, 2026, AT 6:00 P.M.
IN THE COURTROOM AT CITY HALL

AGENDA

1. CALL TO ORDER ROLL CALL/DETERMINE QUORUM.
2. INVOCATION AND PLEDGE OF ALLEGIANCE.
3. REQUEST OF CITY COUNCIL FOR AGENDA MODIFICATIONS.
4. ANNOUNCEMENTS.
5. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON THE AGENDA.
6. CONSENT APPROVAL OF PREVIOUS MINTUES.
7. ORDINANCE 26-4300—INTRODUCE AN ORDINANCE TO ESTABLISH PROCEDURE FOR REVIEW OF AUDIT AND CORRECTIVE ACTION PLAN (*INTRODUCTION ONLY*).
8. RESOLUTION 26-2145—CITY ENGINEER (VOLKERT).
9. RESOLUTION 26-2147—BUILDING INSPECTOR—INSTITUTE FOR BUILDING & TECHNOLOGY SYSTEMS (IBTS).
10. RESOLUTION 26-2148—SELECTION OF OFFICIAL JOURNAL.
11. RESOLUTION 21-2150—ADMINISTRATOR FOR PLANNING AND ZONING (LEE THORNTON).
12. RESOLUTION 26-2161—AMEND RESOLUTION TO ESTABLISH TURNING BLIGHT TO BRIGHT COMPRESHENSIVE PLAN FOR BASTROP, LA.
13. PLANNING AND ZONING BUSINESS—ACTION ON SPECIAL USE PERMIT, 212 TERRACE RECOMMENDED BY PLANNING AND ZONING COMMISSION.
14. REPORTS OF COMMITTEES.
 - a. FINANCE COMMITTEE REPORT.
 - b. PLANNING AND ZONING COMMISSION REPORT.
 - c. QUALITY ASSURANCE PANEL.
 - d. HISTORIC DISTRICT COMMISSION.
15. REPORTS OF DEPARTMENT HEADS.
 - a. BASTROP POLICE DEPARTMENT.
 - b. BASTROP FIRE DEPARTMENT.
 - c. PUBLIC WORKS.
 - d. CITY CLERK.
16. REPORTS OF CITY OFFICIALS
 - a. CODE ENFORCEMENT.
 - b. CITY ATTORNEY.
 - c. POLICY AND BUDGET.
 - d. SPECIAL ADVISOR.
17. DISCUSSION ITEMS.
 - a. CREATION OF ORGANIZATIONAL CHART.
 - b. DEPARTMENTAL LIST OF JOBS BY NAME THAT ARE AVAILABLE FOR HIRE AND POSTED ANYWHERE.
 - c. SEPARATION OF DUTIES BETWEEN ACTUAL LEGAL COUNSEL DUTIES AND OTHER ADVISORS WORKING FOR THE ADMINISTRATION.
 - d. DOES ADMINISTRATION DOCUMENT WHEN RAISES ARE GIVEN OR TAKEN AWAY AND WHY.
18. AGENDA MODIFICATIONS.
19. ADJOURN.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE COURT ROOM, ON OCTOBER 8, AT 5:30 P.M.

NOTICE POSTED IN THE CORRIDOR, NORTH, AND SOUTH ENTRANCES.

POSTED BY:  at 4:35^{PM} time on 16th Day of October, 2026

This Institution is an Equal Opportunity Employer and Provider