City of Bastrop
www.cityofbastrop.com
Post Office Box 431
Bastrop, Louisiana 71221-0431
Phone: (318) 283-0250
Fax: (318) 283-3335

WHEELCHAIR ACCESSIBLE

NOTICE IS HEREBY GIVEN OF A SPECIAL MEETING OF SALES TAX DISTRICT NO. 1 MEETING THURSDAY, NOVEMBER 12, 2026, AT 5:30 P.M. IN THE COURTROOM AT CITY HALL

AGENDA

1. **CALL TO ORDER.**
2. **ROLL CALL TO DETERMINE A QUORUM.**
3. **PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON THE AGENDA.**
4. **APPROVE PREVIOUS MINUTES SEPTEMBER 9, 2026.**
5. **RESOLUTION 26-2165—A RESOLUTION ADOPTING THE SALES TAX DISTRICT #1 AMENDED BUDGET.**
6. **ADJOURN.**

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN THE CORRIDOR, NORTH, AND SOUTH ENTRANCES.

POSTED BY: _____ **at** 4:50 **time on** 9th **Day of** November **,** 2026

This Institution is an Equal Opportunity Employer and Provider

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NOTICE IS HEREBY GIVEN OF
THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS
THURSDAY, NOVEMBER 12, 2026, AT 6:00 P.M.
IN THE COURTROOM AT CITY HALL

AGENDA

1. CALL TO ORDER ROLL CALL/DETERMINE QUORUM.
2. INVOCATION AND PLEDGE OF ALLEGIANCE.
3. REQUEST OF CITY COUNCIL FOR AGENDA MODIFICATIONS.
4. ANNOUNCEMENTS.
5. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON THE AGENDA.
6. CONSENT APPROVAL OF PREVIOUS MINTUES.
7. ORDINANCE 26-4301—ORDINANCE AMENDING THE REGULATIONS APPLICABLE TO THE CITY OF BASTROP HISTORIC DISTRICT TO ESTABLISH PERMITTED AND PROHIBITED USES; TO REGULATE RESTAURANTS SERVING ALCOHOLIC BEVERAGES; TO REQUIRE FOOD-PRIMARY OPERATIONS FOR RESTAURANTS SERVING ALCOHOLIC BEVERAGES; TO PROHIBIT ALCOHOL-CENTERED ESTABLISHMENTS, CERTAIN CONSUMABLE HEMP AND CBD-PRIMARY ESTABLISHMENTS, AND ADULT-ORIENTED USES; TO PROVIDE FOR EXISTING USES, ENFORCEMENT, SEVERABILITY, AND RELATED MATTERS *(INTRODUCTION ONLY)*.
8. ORDINANCE 26-4302—AN ORDINANCE TO AMEND AND REENACT CHAPTER 10, ARTICLE V, SECTIONS 10-60 THROUGH 10-67 OF THE CODE OF ORDINANCES OF THE CITY OF BASTROP RELATIVE TO BLIGHT ELIMINATION TO BRIGHT *(INTRODUCTION ONLY)*.
9. ORDINANCE 26-4300—ADOPT AN ORDINANCE TO ESTABLISH PROCEDURE FOR REVIEW OF AUDIT AND CORRECTIVE ACTION PLAN.
10. ORDINANCE 26-4299_AN ORDINANCE TO PROVIDE THE DUTIES OF THE CITY MARSHAL INCLUDE PROBATION SERVICES FOR THE CITY OF BASTROP.
11. RESOLUTION 26-2148—SELECTION OF OFFICIAL JOURNAL.
12. RESOLUTION 21-2150—ADMINISTRATOR FOR PLANNING AND ZONING (LEE THORNTON).
13. RESOLUTION 2162—APPROVING THE SEWER USE FUND BUDGET—FY 2025-2026.
14. RESOLUTION 26-2163—APPROVING THE SEWER USE FUND BUDGET—FY 2026-2027.
15. RESOLUTION 26-2164—APPROVING THE GENERAL FUND AMENDED BUDGET—FY 2026-2027.
16. RESOLUTION 26-2166—MAIN STREET MANAGER (CAROLYN HARRIS).
17. RESOLUTION 26-2167—PUBLIC WORKS DIRECTOR (VIRGIL PENN).
18. REQUEST FOR SPECIAL USE PERMIT FOR THE PROPERTY LOCATED AT 1021 VAN AVENUE, RECOMMENDED BY PLANNING AND ZONING COMMISSION.
19. CHANGE ORDER FOR MCFEE BRIDGE.
20. LIQUOR LICENSES.
21. REPORTS OF COMMITTEES.
    a. FINANCE COMMITTEE REPORT.
    b. PLANNING AND ZONING COMMISSION REPORT.
    c. QUALITY ASSURANCE PANEL.
    d. HISTORIC DISTRICT COMMISSION.
22. REPORTS OF DEPARTMENT HEADS.
    a. BASTROP POLICE DEPARTMENT.
    b. BASTROP FIRE DEPARTMENT.
    c. PUBLIC WORKS.
    d. CITY CLERK.
23. REPORTS OF CITY OFFICIALS.
    a. CODE ENFORCEMENT.
    b. CITY ATTORNEY.
    c. POLICY AND BUDGET.
    d. SPECIAL ADVISOR.

24. DISCUSSION ITEMS.
    a. ACCURATE AND TOTAL ACCOUNTING OF MONIES/ANY DONATIONS RECEIVED INTO THE CITY OF BASTROP FOR THE E-SPORTS LOUNGE FROM SOURCES OTHER THAN CITY GOVERNMENT ALLOCATIONS.
    b. ACCOUNTING OF ANY E-SPORT LOUNGE MONIES THAT HAVE BEEN SPENT AND FOR WHAT PURPOSE.
    c. WHAT OR WHO DETERMINES A NEW EMPLOYEE'S HIRE-IN RATE OR SALARY/WAGES STARTING OFF. POSSIBLE RAISES FOR EMPLOYEES AT THE BOTTOM TIER OF THE WAGE STRUCTURE.
    d. PAFFORD EMERGENCY MEDICAL SERVICES.
    e. AMBULANCE CONTRACT.
    f. BASE PAY INCREASE FOR PUBLIC WORKS.
25. TERRIKA EVERETT—ABOUT WHAT IS GOING ON WITH HER.
26. MARQUITA MAHILIAK (COMMANDER) AND JOHN HOPKINS (MANAGER)—PERMIT TO HAVE BYOB IN DANCE HALL, SATURDAY NIGHTS ONLY AT 2324 EAST MADISON AVENUE.
27. AGENDA MODIFICATIONS.
28. ADJOURN.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE COURT ROOM, ON OCTOBER 8, AT 5:00 P.M.

FURTHER NOTICE IS GIVEN OF A PUBLIC HEARINGS REGARDING ORDINANCE 26-4300 AND ORDINANCE 26-4299 IN THE COURT ROOM AT 5:45 P.M.

ADDITIONAL NOTICE IS GIVEN OF A PUBLIC HEARING REGARDING RESOLUTION 26-2162 IN THE COURTOOM AT 5:50 P.M.

NOTICE POSTED IN THE CORRIDOR, NORTH, AND SOUTH ENTRANCES.

POSTED BY: _____ at 4:50p time on 9th Day of November, 2026

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